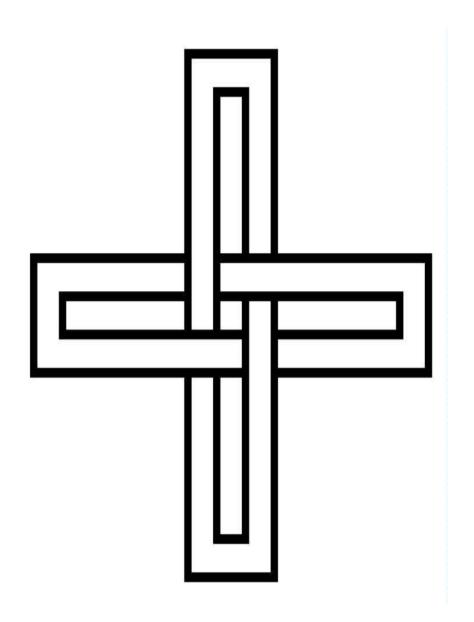
Welcome to CHRIST CHURCH ST KILDA

YOUR SPIRITUAL HOME



The Twenty-first Sunday after Pentecost

9.30am 13 October 2024 Setting: Dudman

CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

Christ Church St Kilda Parish acknowledges the Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect. We give thanks to God for their Elders, both past and present, and their continuing relationship to this land.

SERVICES THIS WEEK

| Thursday | 9.30am Morning Prayer |
|-------------|---|
| Friday | 9.30am Eucharist for the feast of St Luke |
| Next Sunday | 9.30am Parish Eucharist |

DIARY DATES

Please ensure that your mobile phone is switched off

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved.

Unless otherwise stated, words and music for hymns are from *Together in Song: The Australian Hymn Book II.* When hymns are not public domain, they are reprinted with permission: CCLI License 133938. Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



Father all-loving and ruling in majesty, judgment is yours, and condemns all our pride; stir up our rulers and people to penitence, sorrow for sins that for vengeance have cried.

Blessèd Lord Jesus, born humbly in poverty, sharing a stable with beasts at your birth, stir us to work for your justice and charity, truly to care for the poor upon earth.

Come, Holy Spirit, create in us holiness, lift up our lives to your standard of right; stir every will to new ventures of faithfulness, flood the whole church with your glorious light.

Holiest Trinity, perfect in unity, bind in your love every nation and race: may we adore you for time and eternity, Father, Redeemer and Spirit of grace.

Patrick Robert Norman Appleford 1925– *alt.* Words by permission The United Society for the Propagation of the Gospel, London Reproduced with permission Tune: Was lebet. TiS 160

In the name of God: Father, Son and Holy Spirit. Amen.

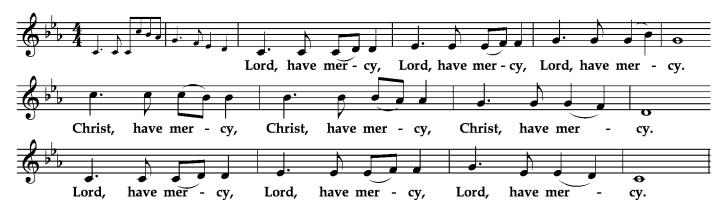
The Lord be with you.

And also with you.

Words of welcome

Let us pray together

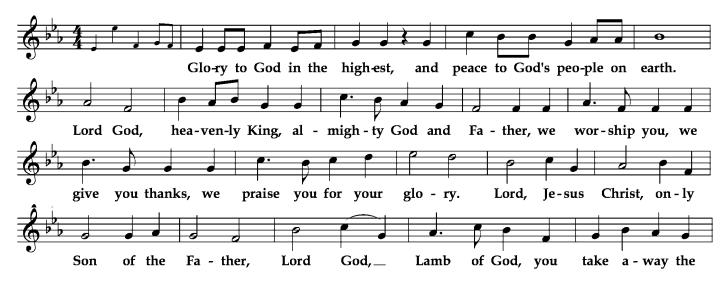
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

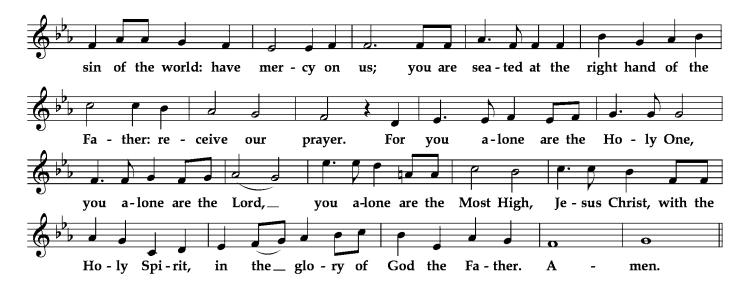


Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**





Let us pray.

Merciful God, in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

All sit

A reading from the book of Job

23:1-9, 16-17

Then Job answered: 'Today also my complaint is bitter; his hand is heavy despite my groaning. O that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted for ever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!'

For the word of the Lord,

thanks be to God.

Psalm 22



I will praise you, Lord, I will praise you in the assembly of your people.

My vows I will pay before those who fear him. The poor shall eat and have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever. *Response*

All the earth shall remember and return to the Lord, all families of the nations worship before him. They shall worship him, all the mighty of the earth, before him shall bow all those who go down to the dust.

Response

And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: "These things the Lord has done.". **Response**

Gelineau

A reading from the letter to the Hebrews

4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord,

thanks be to God.

All stand. Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.

Your words, Lord, are spirit and life, you have the words of everlasting life.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Mark Glory to you Lord Jesus Christ.

10.17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder: You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples. 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to

come eternal life. But many who are first will be last, and the last will be first.'

For the Gospel of the Lord, praise to you Lord Jesus Christ.

All sit Sermon – Fr Ken Letts

All stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

After thanksgiving for those who have died Rest eternal grant to them, O Lord; and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



Just as I am, without one plea but that your blood was shed for me, and that you would my Saviour be, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come.

Just as I am, poor, wretched, blind — sight, riches, healing of the mind, yes, all I need, in you to find, O Lamb of God, I come.

Just as I am, you will receive, will welcome, pardon, cleanse, relieve; because your promise I believe, O Lamb of God, I come.

Just as I am — your love unknown has broken every barrier down — now to be yours, and yours alone, O Lamb of God, I come.

Just as I am, of that free love the breadth, length, depth and height to prove, here for a season, then above, O Lamb of God, I come.

> Charlotte Elliott 1789–1871 alt. Tune: Saffron Walden. TiS 584(i)

The response to the Offertory Prayers is:

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

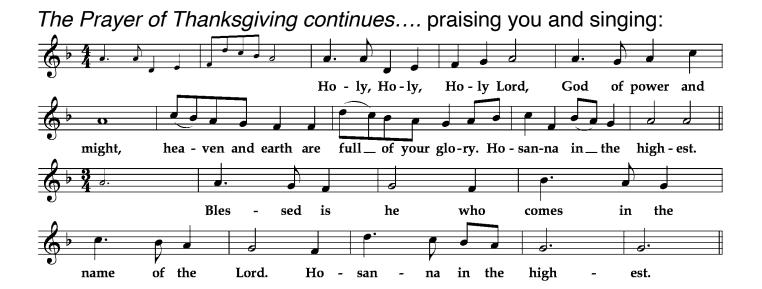
And also with you.

Lift up your hearts.

We lift them to the Lord.

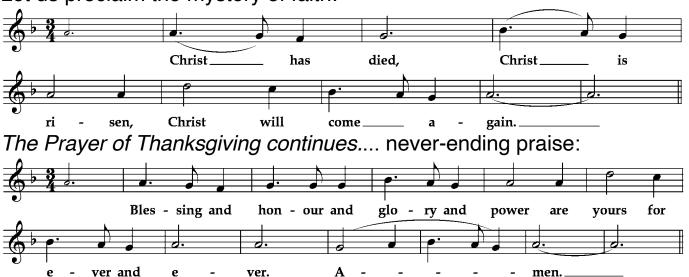
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:

For we all share in the one bread.



Jesus is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

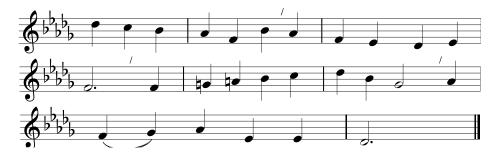
Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion, the cantor will sing

After communion all stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise, through Jesus Christ our Lord, **Amen**.

THE SENDING OUT OF GOD'S PEOPLE



O day of God, draw near in beauty and in power, come with your timeless judgment now to match our present hour.

Bring to our troubled minds, uncertain and afraid, the quiet of a steadfast faith, calm of a call obeyed.

Bring justice to our land that all may dwell secure, and firmly build for days to come foundations that endure.

Bring to our world of strife your sovereign word of peace, that war may haunt the earth no more and desolation cease.

O day of God, draw near as at creation's birth; let there be light again, and set your justice in the earth.

Robert Balgarnie Young Scott 1899–1987 *alt.*Words by permission Office of the Principal, Toronto
Music by permission The United Church Publishing House, Canada
Tune: Bellwoods. TiS 616

Announcements are made

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

All are welcome for Morning Tea in the Community Centre following the service.

NOTICES

ROSTER FOR OCTOBER

| Date | 1 st Reading | 2 nd Reading | Intercessions | Eucharistic Assistant | Offertory |
|--------------------------|----------------------------|----------------------------|---------------|--------------------------|-----------|
| 13 th October | Bob | Helen | Fr Ken | Charles | Helen |
| 20 th October | Valerie | Lindy | Geoffrey | Geoffrey | Bob |
| 27 th October | Sandra | Bob | Fr Ken | Valerie | Charles |

FR CRAIG ON LEAVE

Fr Craig will be on Annual leave from Monday 30 September until Friday 1 November Inclusive. Fr Ken will be the locum. Please direct any general parish matters to the churchwardens or call 0435 152 199. For <u>urgent</u> pastoral matters, contact Fr Ken on 0428 671 789.

ANNUAL MEETING AND PARISH ELECTORAL ROLL

Notice is given that the Annual Meeting of the parish of Christ Church St Kilda will take place at 11am on Sunday 17 November. If you are not yet on the electoral roll of the parish and wish to be added, please complete and return the form at the back of the church by Sunday 27 October. Forms for nomination as Churchwardens, members of Parish Council and members of the Incumbency Committee are available at the back of the church. Nominations must be submitted to the vicar, and close at 9am, Sunday 10 November.

FROM THE COMMUNITY CENTRE - JAM JARS!

Cumquat Jam made by the Mission's Garden Group raised funds at the last Church sale. However, we are now in dire need of jam jars, all sizes very welcome. We will be making other preserves in the future to provide funds for the Mission. We take this opportunity to thank you for your previous donations of plant pots which have proven useful and we are always open to receive more.

INTERCESSIONS

For the World:

For an end to political and military violence in the more than thirty countries currently in conflict; praying for the people of Palestine, Lebanon and Israel, Ukraine and Russia. Communities effected by natural disaster.

For the Church:

In the world-wide Community of Faith, we pray for the Episcopal Church in the Philippines. In Australia we pray for our diocese of Melbourne, Abp Philip Freier as he prepares for retirement, and for the members of the Board of Nominators as they prepare for next year's election synod.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Danny Allan, Hugh, Patty Dowd, Lee, Alan Prince, Mary, Philip, Robyne & for those we name in our hearts.

Also remembering those with long-terms needs for prayer: John, Joe, Charles, Byron, Aaron, Elizabeth, Mary & Brian and their carers, Helen, Fr Andrew, Evan, Ruth, Judy, Robyn, Fran, Peter, Greg and Sharyn and family, Fr Shane Hübner.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton Ph. 0435152199 I(on leave) <u>cdalton@melbourneanglican.org.au</u>

Hon Assoc Priest: Fr Ken Letts

Churchwardens: Charles Baird, Robyn Foy, Gary Israel

Website: www.christchurchstkilda.org.au

Facebook Page: facebook.com/christchurchstkilda Postal Address: 14 Acland Street, St Kilda 3182

Are you new to Christ Church?

| Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers. | | | |
|--|--|--|--|
| | | | |
| Name(s): | | | |
| | | | |
| | | | |
| Phone: | | | |
| PHOHE. | | | |
| | | | |
| | | | |
| Email: | | | |
| | | | |
| | | | |
| | | | |