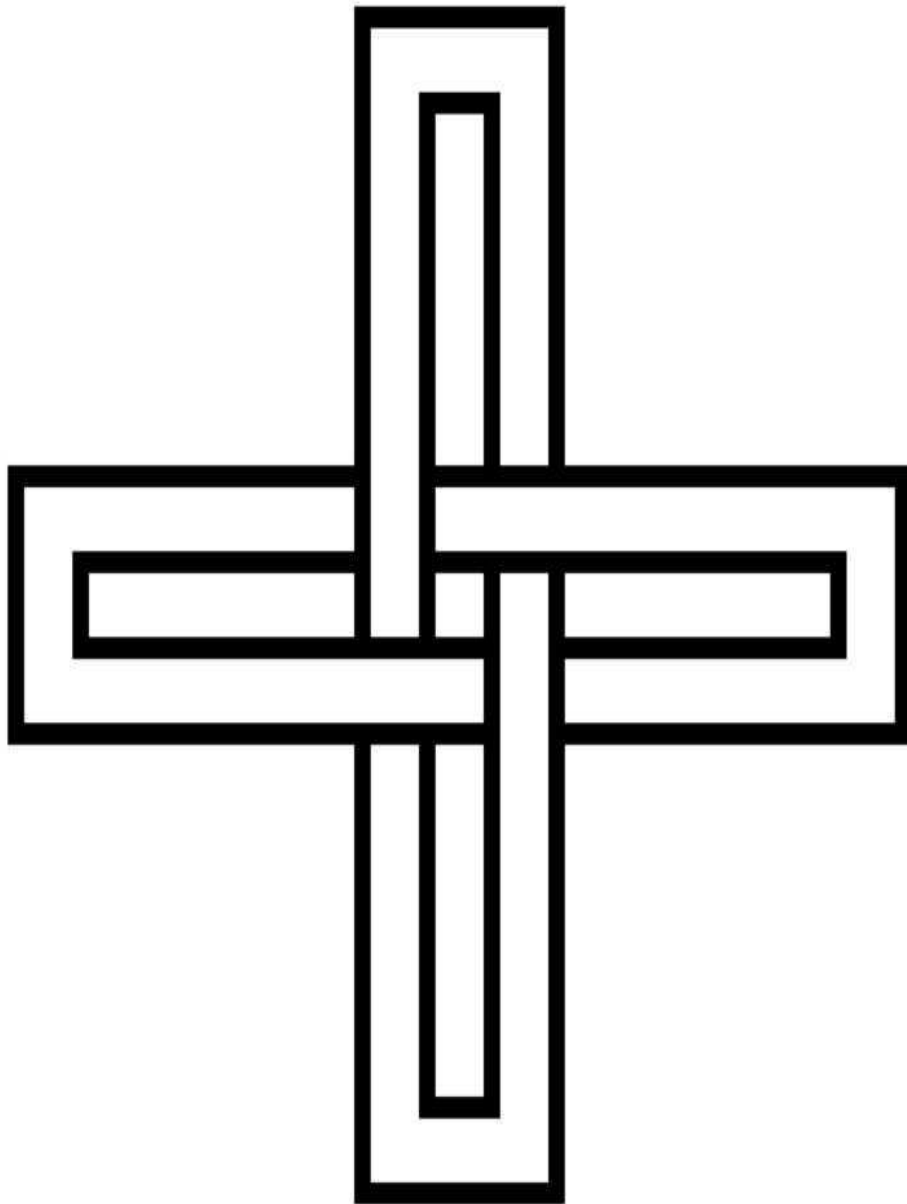


*Welcome to*  
**CHRIST CHURCH ST KILDA**  
*YOUR SPIRITUAL HOME*



**The 20<sup>th</sup> Sunday after Pentecost**

**9.30am**

**26 October 2025**

**Setting: Christ Church Service – Philip Matthias**

## CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the  
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.  
We give thanks to God for their Elders, both past and present,  
and their continuing relationship to this land.*

### **THIS WEEK AT CHRIST CHURCH**

**9.30am Tuesday – Eucharist for SS Simon and Jude Day**

**9.30am Thursday – Morning Prayer**

**Please note there will be no Morning Prayer**

**Monday-Wednesday during October**

*Please ensure that your mobile phone is switched off*

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Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

# GATHERING IN GOD'S NAME

*All stand when the entrance bell is rung*



Take up your cross,' the Saviour said,  
'if you would my disciple be;  
take up your cross with willing heart  
and humbly follow after me.'

Take up your cross; let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up  
and brace your heart and nerve your arm.

Take up your cross, nor heed the shame,  
and let your foolish pride be still:  
your Lord refused not even to die  
upon a cross, on Calvary's hill.

Take up your cross, then, in his strength  
and calmly every danger brave;  
it guides you to a better home  
and leads to victory o'er the grave.

Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

Charles William Everest 1814–77 *alt.*  
Reproduced with permission  
Tune: Breslau. NEH 76

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*The celebrant introduces the service*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Organ

Lord, have \_ mer - cy, Lord, have \_ mer - cy, Christ, have \_ mer - cy, Christ, have \_ mer - cy, Christ, have \_ mer - cy. *a cresc.* *mf* Lord, have \_ mer - cy, *mp* Lord, have \_ mer - cy.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Organ

*f* Glo - ry to God in the high-est, and peace to God's peo-ple on earth, *mf* Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

*cresc.*  
 wor - ship you, we give you thanks, we praise you for your  
*cresc.*  
 glo - ry. *mp* Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer - cy on us: you are  
 seat - ed at the right hand of the Fa - ther: *p* re -  
*f*  
 - ceive our prayer. For you a-lone are the Ho - ly One:  
*cresc.*  
 you a-lone are the Lord: you a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
*ff*  
 in the glo - ry of God the Fa - ther. A - men.

Let us pray.

Almighty and everlasting God, give to us the increase of faith, hope and love; and, that we may obtain what you promise, make us to love what you command; through Jesus Christ our Lord. **Amen.**

# THE LITURGY OF THE WORD

*All sit*

A reading from the book of the prophet Joel

2.23-32

O children of Zion, be glad, and rejoice in the LORD your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain; the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army that I sent against you. You shall eat in plenty and be satisfied and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved, for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

For the word of the Lord,  
**thanks be to God.**

## Psalm 65

*Sung by all, remaining seated*



**Praise waits for you in Zion, Lord:  
vows shall be paid to you.  
O Lord, the One who hears our prayer,  
all flesh shall come to you.**

**The sins I must confess prevail  
strong over me each day;  
but as for our transgressions, Lord,  
you purge them all away.**

**Blessèd are they whom you will choose  
and make approach to you,  
that they within your courts may come  
and always dwell secure.**

**We surely shall be satisfied  
with your abundant grace,  
and with the goodness of your house,  
Lord, of your holy place.**

**O God of our salvation sure,  
you, in all righteousness  
by awesome deeds to all our prayers  
your answer, Lord, express.**

**Therefore the ends of all the earth  
and those who dwell abroad  
across the sea, their confidence  
will place in you, O Lord.**

*Scottish Psalter 1650 alt.  
Tune: Abridge. TiS 35*

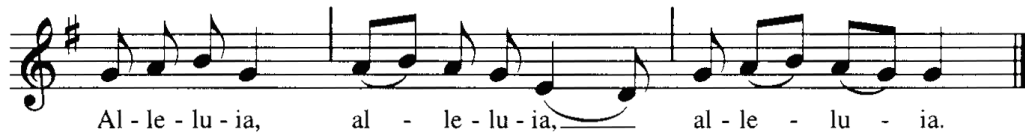
A reading from the second letter to Timothy

4.6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

For the word of the Lord,  
**thanks be to God.**

*All stand. Repeat the response after the cantor, and then as indicated*



**Alleluia, Alleluia, Alleluia.**

Let your face shine on your servant,  
And teach me your laws.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel according to Luke

18.9-14

**Glory to you Lord Jesus Christ.**

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*All sit*

*Sermon – Fr Glenn Loughrey*

*All stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,**



of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All kneel or sit*

Let us pray for the world and for the Church.

*After each prayer*

**...hear our prayer**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

*All stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The altar is prepared and a collection is taken as all sing:*



**All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.**

**God's great goodness lasts for ever,  
deep his wisdom, passing thought;  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.**

**Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.  
Love will stand  
at his hand,  
joy shall wait for his command.**

Still from earth to God eternal  
 sacrifice of praise be done,  
 high above all praises praising  
 for the gift of Christ his Son.  
 Hear Christ call  
 one and all:  
 those who follow shall not fall.

Robert Bridges 1844–1930 *alt.*  
 after Joachim Neander 1650–80  
 Tune: Michael. TiS 560

*The response to the Offertory Prayers is:*  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

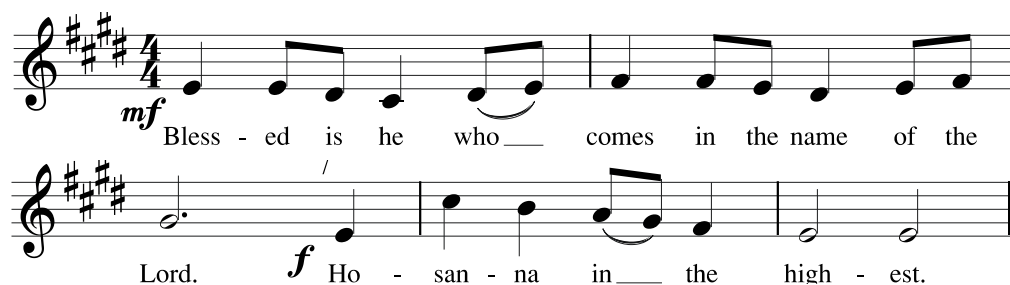
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

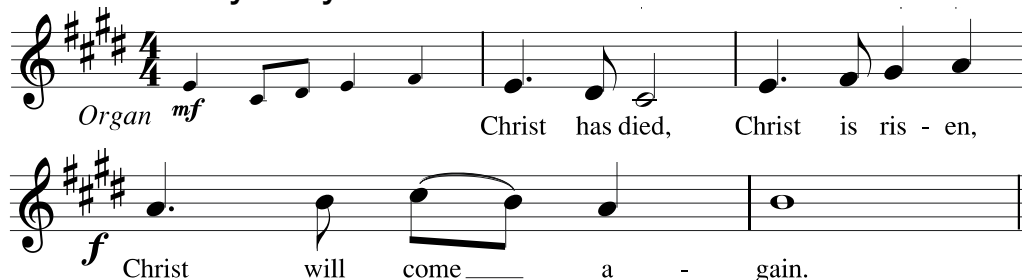
*The Prayer of Thanksgiving continues.... praising you and singing:*

Organ Ho - ly, Ho - ly,  
 Ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo - ry. Ho -  
 - san - na in the high - est.



*The Prayer of Thanksgiving continues...*

Let us proclaim the mystery of faith:



*The Prayer of Thanksgiving continues.... never-ending praise:*



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

# BREAKING OF THE BREAD & COMMUNION

We who are many are one body:  
**For we all share in the one bread.**

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F#5, and a half note G5. The third staff continues with a quarter note A5, a quarter note B5, a quarter note C6, and a half note D6. The fourth staff concludes with a quarter note E6, a quarter note F#6, a quarter note G6, and a final half note A6. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The dynamic marking 'mp' (mezzo-piano) is placed below the first staff, and 'p' (piano) is placed below the fourth staff. The word 'Organ' is written below the first staff.

Organ *mp* Je - sus, — Lamb of God, have  
mer - cy — on us. Je - sus, — bear - er of our — sins, have  
mer - cy — on us. Je - sus, re-deem - er of the — world,  
grant us your peace, *p* grant us — your peace.

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.*

*During communion, the cantor will sing*

*After communion all stand*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise, through Jesus Christ our Lord, **Amen.**

# THE SENDING OUT OF GOD'S PEOPLE



**For the fruits of all creation,  
thanks be to God;  
for his gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe keeping,  
thanks be to God.**

**In the just reward of labour,  
God's will is done;  
in the help we give our neighbour  
God's will is done;  
in our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.**

**For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.**

Frederick Pratt Green 1903–2000  
Words by permission Stainer & Bell, London  
Words: additional permission required. Available from LicenSing & CCLI & Word of Life  
Tune: Ar hyd y nos. TiS 168

*Announcements are made*

Most loving God, you send us into the world you love.  
**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*All are welcome for Morning Tea in the Community Centre  
following the service.*

# NOTICES

## OCTOBER/NOVEMBER ROSTER

Date	1 <sup>st</sup> Reading	2 <sup>nd</sup> Reading	Intercessions	Eucharistic Assistant	Offertory
26 <sup>th</sup> Oct	Helen	Helen	Deba	Elisabeth	Gary
2 <sup>nd</sup> Nov	William	Fr Ken	Fr Craig	Charles	Valerie
9 <sup>th</sup> Nov	Geoffrey	Rachel	Geoffrey	Deba	Rachel
16 <sup>th</sup> Nov	Bob	Fr Ken	Fr Ken	Geoffrey	Bob
23 <sup>rd</sup> Nov	Deba	Fr Glenn	Deba	Elisabeth	Charles
30 <sup>th</sup> Nov	Fr Ken	William	Fr Craig	Charles	Gary

## VICAR ON ANNUAL LEAVE

Fr Craig will be away from the parish from 1-29 October inclusive. The locum will be Fr Ken, assisted by Fr Glenn. Please direct urgent pastoral matters to the locum clergy. For general parish matters, please contact the churchwardens on 0435152199.

## ANNUAL MEETING AND ELECTORAL ROLL

This year's Annual Meeting will be on Sunday 16 November.

Notice is now given of the annual revision of the electoral roll, which will take place on Saturday 1 November. If you have not in the past filled out the necessary form to be on the electoral roll, you will need to do so in order to be able to participate and vote at the meeting. To be on the electoral roll you must:

- Be a layperson (i.e. not ordained);
- Be over eighteen years of age;
- Be baptised;
- Have regularly and habitually attended public worship at Christ Church;
- Be a member of the Anglican Church of Australia;
- Not be a member of another church or denomination;
- Not be on the electoral roll of another parish or congregation;
- Have completed and signed an application to be on the electoral roll.



The application form is available at the back of the church. You should complete the form and return it to the Parish Office either via email [admin@christchurchstkilda.org.au](mailto:admin@christchurchstkilda.org.au) or by hand to the vicar. Forms must be received before **11am on Saturday 1 November 2025**.

The Notice advertising the Annual Meeting has been posted on the church door, and nominations are now open for the offices of Churchwarden (2), and membership of Parish Council (6), as well as membership of the Incumbency Committee (2). Nomination forms are available at the back of the church. Nb. you must be on the electoral roll to nominate for these positions.

### **ALL SOULS' COMMEMORATION**

All Souls' Day this year falls on All Saints Sunday, so the two will be combined, with the commemoration of All Souls taking the place of the intercessions. This is an appropriate day to remember all those who have died, including past members of this parish, as well as family and friends. Please print clearly the names of any you would like remembered at this service, or email the vicar at [cdalton@melbourneanglican.org.au](mailto:cdalton@melbourneanglican.org.au). All names on the parish list of the faithful departed will also be read out at the service.



## INTERCESSIONS

### **For the World:**

For peace throughout the Middle East, praying especially for the people of Palestine and Israel. For a just end to war between Ukraine and Russia. Relief and peace in places of civil strife and unrest.

### **For the Church:**

In the Anglican communion we pray for the Church in Wales (Abp Cherry Vann) and in the Australian Church, for this diocese of Melbourne: for Archbishop-elect Ric Thorpe, for Bp Genieve, Diocesan Administrator, and for the Parish of St Alban's and St Augustine's Merri-bek (Angela Cook).

### **For the Community:**

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

**For the Sick:** Gaye, Josie, Lee, Robyne, Annette & for those we name in our hearts.

Also remembering those with long-term needs for prayer: Danny Allan, Patty Dowd, John, Joe, Charles, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Fran, Peter, Greg and Sharyn and family, Francesco.

### **For the Departed:**

those who have died recently, and those whose Year's Mind occurs this week: Jane Waikato, Marie Burritt, Philip Sheldon Hutchinson, priest (Vicar 1977-1997).

*Rest eternal grant to them, O Lord & let light perpetual shine upon them.*

**PARISH DIRECTORY**

Vicar: Fr Craig D'Alton (on leave)  
[cdalton@melbourneanglican.org.au](mailto:cdalton@melbourneanglican.org.au)

Hon Assoc Clergy:

Fr Ken Letts, Archdeacon Glenn Loughrey

Churchwardens: Charles Baird, Robyn Foy, Robert Breakwell

Website: [www.christchurchstkilda.org.au](http://www.christchurchstkilda.org.au)

Facebook Page: [facebook.com/christchurchstkilda](https://facebook.com/christchurchstkilda)

Postal Address: 14 Acland Street, St Kilda 3182

Ph. 0435152199

***Are you new to Christ Church?***

*Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.*

.....

<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	