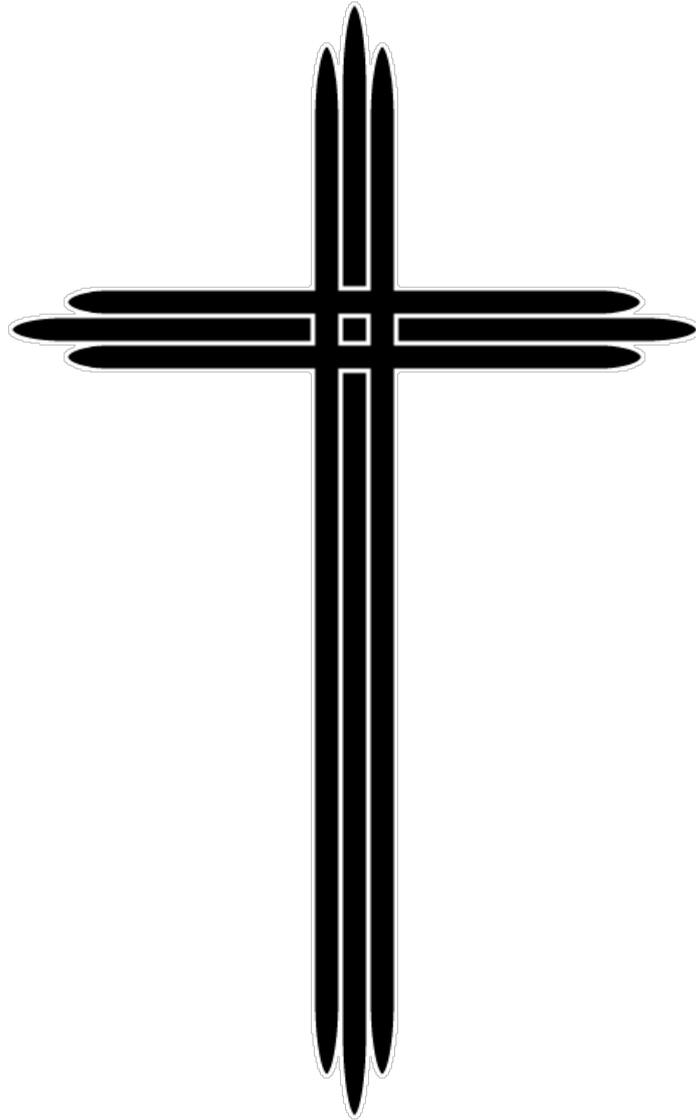


Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



The Fourth Sunday of Lent

15 March 2026

9.30am Parish Eucharist

Setting: Colin Smith, *Shalom Setting*



CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

SERVICES THIS WEEK (all at 9.30am)

*Monday – Tuesday – Morning Prayer
Wednesday – Eucharist
Thursday – Morning Prayer*

Please ensure that your mobile phone is switched off

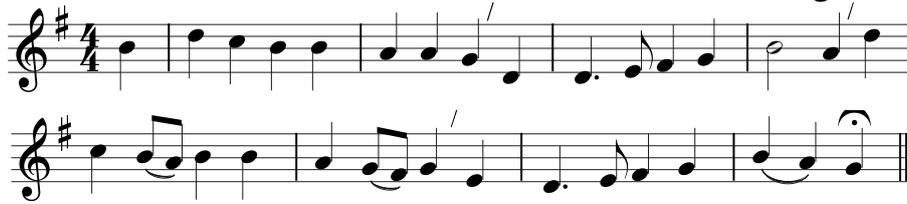
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GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker 1821–77
based on Psalm 23
Reproduced with permission
Tune: Dominus regit me. TIS 145

**Bless the Lord who forgives all our sins,
whose mercy endures for ever.**

**The Lord be with you.
And also with you.**

The celebrant introduces the service

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It is divided into three sections: the first section is marked 'Cantor (or group)' and contains the lyrics 'Lord, have mer - cy'; the second section is marked 'All' and contains 'Lord have mer - cy'; the third section is marked 'Cantor (or group)' and contains 'Christ, have mer - cy'. The second staff begins with a treble clef and a key signature of one sharp. It is divided into three sections: the first section is marked 'All' and contains 'Christ, have mer - cy'; the second section is marked 'Cantor (or group)' and contains 'Lord have me - cy'; the third section is marked 'All' and contains 'Lord, have mer - cy'. The score uses various note values including quarter, eighth, and half notes, with some notes beamed together.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The celebrant reads the prayer of the day and the Lenten prayer

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and

acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

All sit

A reading from the first book of Samuel

16.1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the word of the Lord,
thanks be to God.

Psalm 23

Repeat the response after the cantor and as indicated

Response:

Response 1

E♭ A♭ B♭ E♭ Fm B♭7 E♭

My shep - herd is the Lord, no - thing in-deed shall I want.

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit. **Response**

He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness,
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort. **Response**

You have prepared a banquet for me
in the sight of my foes;
my head you have anointed with oil;
my cup is overflowing. **Response**

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever. **Response**

To the Father and Son give glory,
give glory to the Spirit:
to God who is, who was, and who will be
for ever and ever. **Response**

tr. The Grail (1966, 1986)

Anthony Gregory Murray 1905-92

Words and music by permission A. P. Watt, London. TiS 11

Reproduced with permission

Once you were darkness, but now in the Lord you are light. Walk as children of light for the fruit of the light is found in all that is good and right and true. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

For the word of the Lord,
thanks be to God.

All stand. Repeat the response after the cantor, and then as indicated

Gospel Acclamation:

Owen Alstott



Praise to you, Lord Jesus Christ, King of endless glory!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Praise to you, Lord Jesus Christ, King of endless glory.

Praise to you, Lord Jesus Christ, King of endless glory.

I am the light of the world, says the Lord;
 whoever follows me will have the light of life.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to John

9.1-41

Glory to you Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is

someone like him." He kept saying, "I am the he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit

Sermon – Fr Craig D’Alton

All stand

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**Robe yourself, my soul, in gladness,
leave sin's gloomy den of sadness,
come where God in light is waiting,
come, begin the celebrating!
For the Lord brings me salvation,
issues me his invitation;
God most holy comes to win me,
comes from heaven to live within me.**

**How I hunger, loving Saviour,
for your goodness and your favour!
Often has my heart been burning;
for this food have I been yearning,
often thirsting for refreshing
in this cup of life and blessing,
giv'n by him who here invites us,
and to God himself unites us.**

**All our thinking, as we ponder,
cannot comprehend this wonder,
that this living bread is boundless
though the people fed are countless,
and that Christ his blood is giving
with the wine we are receiving.
What a myst'ry, of God's planning,
past all human understanding!**

**Jesus, sun of life, my splendour,
Jesus, joy, and friend most tender,
Jesus, source of all my being,
all my thoughts and actions seeing:
at your feet I fall before you;
make me worthy to enjoy you
in this feast that you have given
as my food, the food from heaven.**

**Jesus, bread of life, I pray you,
let me cheerfully obey you,
and accept your invitation
for my good, not condemnation.
Let me eat this supper, knowing
what great love, Lord, you are showing.
Now on earth these gifts you give me,
as your guest in heaven receive me.**

Johann Franck 1618–77 *tr.* Catherine Winkworth 1827–78
rev. in *Lutheran Hymnal* 1973 and David Arthur Schubert 1942–
Translation © D. A. Schubert
Tune: Schmucke Dich. TIS 503 vv.1, 3-6

The response to the Offertory Prayers is:
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Prayer of Thanksgiving continues.... praising you and singing:



Ho - ly ho - ly ho - ly Lord God of pow'r and might

5
Hea - ven and earth are full of your glo - ry Ho - san - na in the high - est.

Bless'd is he who comes in the name of the Lord, Ho - san - na in the high - est.

The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

The Prayer of Thanksgiving continues.... for ever and ever:
Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.

The musical score is written in 4/4 time and consists of three staves. The first staff is for the Cantor (or group) and the second and third staves are for the All. The lyrics are: "Lamb of God, you take a-way the sin of the world, have mer-cy on us, have mer-cy on us." The score is divided into three measures, each with a measure number (1, 5, 10) and a label "Cantor (or group)" above the staff. The word "All" is written above the second and third staves of each measure. The lyrics are written below the staves.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

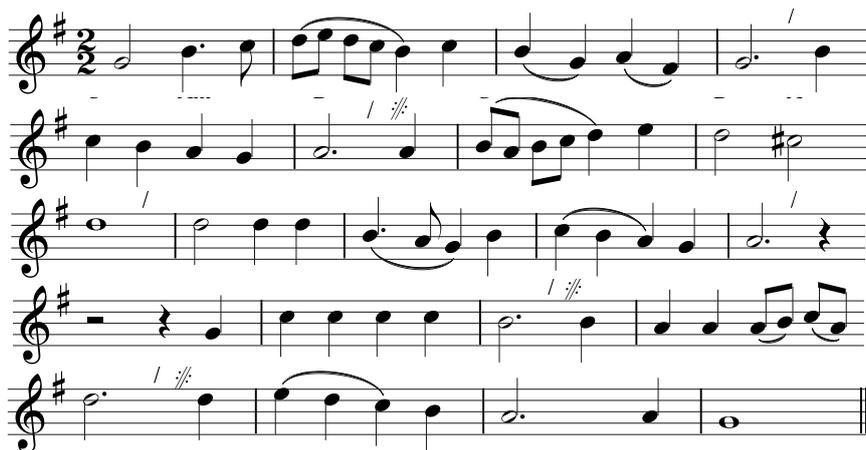
Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion, the cantor will sing.

After communion all stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world, through Jesus Christ our Lord,
Amen.

THE SENDING OUT OF GOD'S PEOPLE



**O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!**

**Jesus! the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.**

**He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean,
his blood availed for me.**

**He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.**

**Hear him, you deaf; his praise, you dumb,
your loosened tongues employ;
you blind, behold your Saviour come;
and leap, you lame, for joy!**

**My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.**

Charles Wesley 1707–88 *alt.* Reproduced with permission
Tune: Lyngham. TIS 210

Announcements are made

Father, we offer ourselves to you as a living sacrifice.

Send us out in the power of your Spirit, to live and work to your praise and glory.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

All are welcome for Morning Tea in the Community Centre following the service.

NOTICES

ROSTER FOR MARCH

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
15 th March	Fr Ken	Bob	Fr Ken	Elisabeth	Valerie
22 nd March	Geoffrey	William	Deba	Geoffrey	Geoffrey
29 th March	Deba	Fr Glenn	Fr Craig	Charles	Charles

PLANNED GIVING UPDATE

Dear parishioners,

We remain incredibly grateful for the financial support offered to the parish by those who gather for worship week by week. Christ Church has always been a generous parish, and even in difficult economic times that remains the case. Nonetheless, so far during this church financial year (October-September) we are running some way behind on budgeted giving. The monthly giving budget is \$6250. Results so far this year are:

Oct	Nov	Dec	Jan	Feb
4902	6100	5892	5102	5837

This leaves us currently \$3329 behind budget, and if the current giving rate continues, we will be around \$7,000, or almost 10%, behind on budget for the year.

We have been most fortunate to be able to do a lot of building improvement work over the past year. None of this has been funded by regular income, but all by generous donations. Whilst this is wonderful, we still need the regular income to manage the day-to-day. We have no un-allocated reserves that we can “tap” if we overrun our budget. The only thing we can do is to find savings in what is already a budget running “on an oily rag”.

We invite you to consider whether you might be in a position to reconsider your giving over coming months or, if for various reasons you have fallen behind on your regular giving, to consider whether you might be able to catch up in coming weeks. We will undertake a more systematic planned giving campaign later in the year, in response to what is becoming a difficult financial situation. Details on how to give are provided below. Thank you again for your support.

Robert Breakwell, Robyn Foy, Gary Israel
Churchwardens

How to give:

1. Online computer transfer to BSB 013 427 Account 310834481 (ANZ Bank). If you opt to do this, please write your name in the reference space or write “plate” if you choose to be anonymous.
2. Make a deposit by visiting your local ANZ Bank branch. Use the same bank details as Option 1. above.
3. Have regular deductions from your bank account or credit card forwarded to the parish of Christ Church, St. Kilda. This facility can be anonymous and is available through the Anglican Development Fund (ADF). The deduction form is available at [download the form](#) The parish encourages the use of this cost free facility as a vital source of income to maintain our Church
4. Through the plate on Sunday morning, either directly in cash, or with envelopes which can be provided by the churchwardens.

SYNOD REPRESENTATIVES ELECTION

Nominations are invited to be a parish representative in Synod for the next three years. The parish has two lay representatives, and one alternate representative (for if one of the reps is unable to attend.) Closing date for nominations is Sunday 29 March. If there are more nominations than places available, an election will be held on Sunday 12 April. To be eligible for nomination you must be over 18, on the parish electoral roll, have been an habitual attender of worship at Christ Church for at least the past three months, be baptized, and not be on the electoral roll of any other parish. Nomination forms are available on the table at the back of the church.

SIMNEL CAKE

Thanks to Elisabeth Newman for baking the Simnel Cake to be distributed after today's service. A refreshment in the Lenten fast!

WEDNESDAY EUCHARISTS

A reminder that through Lent the Eucharist is celebrated every Wednesday at 9.30am instead of Morning Prayer.

LENT STUDY GROUPS

Sundays at 11.00am (in the CFS Room)

The Sermon on the Mount March 15, 22

Leader: Fr Craig D'Alton

Fridays at 10am (in the CSF room)

Thine is the kingdom: Living like Matthew. March 20, 27. Leader: Fr

Ken Letts

REGIONAL BISHOP CHANGE

Following the departure of Bishop Brad Billings to become archbishop of Adelaide, the archbishop has announced changes in episcopal arrangements. Bishop Genieve is moving to the Oodthenong episcopate (Geelong, the west and north of Melbourne), and Bishop Alison Taylor will be the acting bishop of the Marningatha episcopate in which Christ Church sits. A permanent appointment to our region will be announced later in the year.

EASTER EGGS

Are you able to offer some Easter Eggs for distribution on Easter day? If so, please speak with Valerie Lion.

HOLY WEEK

CHRIST CHURCH ST KILDA

PALM SUNDAY – 29 March

9.30am Blessing of Palms and Parish Eucharist

MONDAY, TUESDAY WEDNESDAY

9.30am Eucharist

MAUNDY THURSDAY – 2 April

7.00pm Evening Mass of the Lord's Supper

GOOD FRIDAY – 3 April

9.30am Ecumenical Service at 1 St Leonard's Avenue

12noon The Celebration of the Lord's Passion

EASTER DAY – 5 April

6.00am Great Vigil of Easter

9.30am Easter Day Eucharist

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine and Israel. For a just end to war between Ukraine and Russia.

For the Church:

We pray for the Anglican Church of Kenya. In Australia we pray for Ministry with the Torres Strait Islander people of Australia. In this diocese for St Barnabas' Glen Waverley (Maria Brand-Starkey).

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran & for those we name in our hearts.

Also remembering those with long-term needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Charles, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

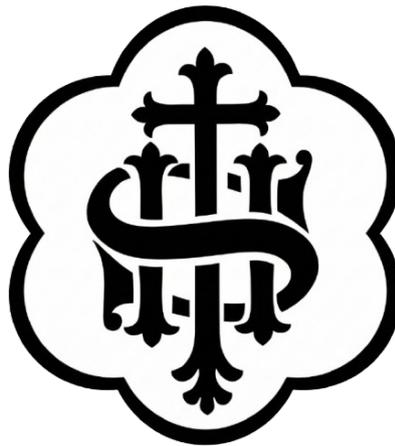
Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

Website: www.christchurchstkilda.org.au

Facebook Page: facebook.com/christchurchstkilda

Postal Address: 14 Acland Street, St Kilda 3182

Ph. 0435152199



Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

.....

<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	