Welcome to

CHRIST CHURCH ST KILDA

YOUR SPIRITUAL HOME



Christ the King as depicted in the tryptich at Saint James the Greater Church in Saint Louis, Missouri.

Christ the King

22 November 2026

9.30am Parish Eucharist

Setting: Dudman

CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:
- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

Christ Church St Kilda Parish acknowledges the Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect. We give thanks to God for their Elders, both past and present, and their continuing relationship to this land.

DATES FOR YOUR DIARY

11am Sunday 29 November – Annual Meeting

9.30am Monday 30 November – Eucharist for the feast of St Andrew

Please ensure that your mobile phone is switched off

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GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as your chosen king
through all eternity.

Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel there on high
can fully bear that sight,
but downwards bends a burning eye
at mysteries so bright.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
his glories now we sing
who died, and rose on high;
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:

**his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
majestic and sublime:
all hail, Redeemer, hail!
for you have died for me;
your praise shall never, never fail
throughout eternity.**

Matthew Bridges 1800–94 and Godfrey Thring 1823–1903 *alt.*
Tune: Diadematа. TiS 228. Vv.1, 3-6

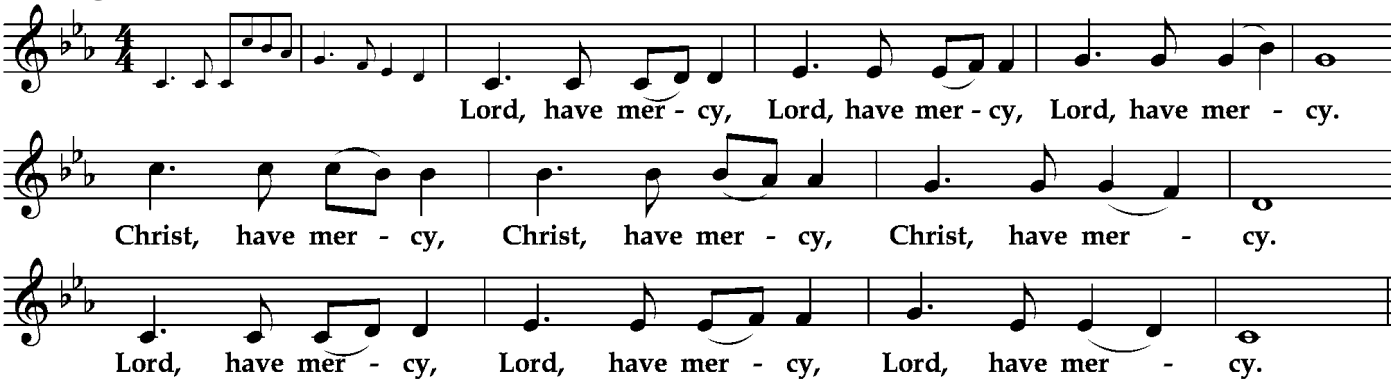
In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Words of welcome

Let us pray together

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**



Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



Let us pray.

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All sit

A reading from the book of the prophet Ezekiel *34.11-16, 20-24*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

For the word of the Lord,
thanks be to God.

Psalm 100

Repeat the response after the cantor and as indicated

We are his peo-ple the sheep of his flock



Cry out with joy to the Lord all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **Response**

Know that he, the Lord is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **Response**

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **Response**

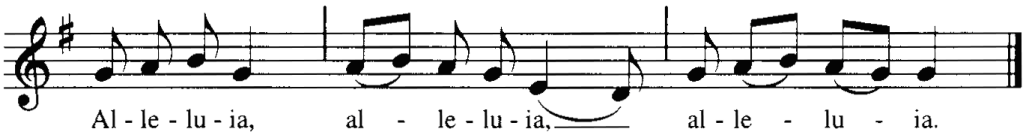
Gelineau

A reading from the letter of Paul to the Ephesians *1.15-23*

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord,
thanks be to God.

All stand. Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.
Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia, Alleluia, Alleluia.

The Lord be with you.
And also with you.

A reading from the holy Gospel according to Matthew *25.31-46*
Glory to you Lord Jesus Christ.

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit
Sermon – Fr Craig D'Alton

All stand
Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All kneel or sit
Let us pray for the world and for the Church.

After each prayer
…**hear our prayer**

After thanksgiving for those who have died
Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The altar is prepared and a collection is taken as all sing:



Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Angels, saints and nations sing,
'Praised be Jesus Christ, our King!
Lord of life, earth, sky and sea,
King of love on Calvary.'

King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with their praises, King of kings.
Angels, saints and nations sing ...

King most holy, King of truth,
guide the lowly, guide the youth;

Christ the King of glory bright,
be to us eternal light.
Angels, saints and nations sing ...

Shepherd-king, from mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.
Angels, saints and nations sing ...

Patrick Brennan 1877–1951 *alt.*
Words by permission Search Press
Words: additional permission required. Available from LicenSing
Tune: Rex. TiS 237

The response to the Offertory Prayers is:
Blessed be God for ever.

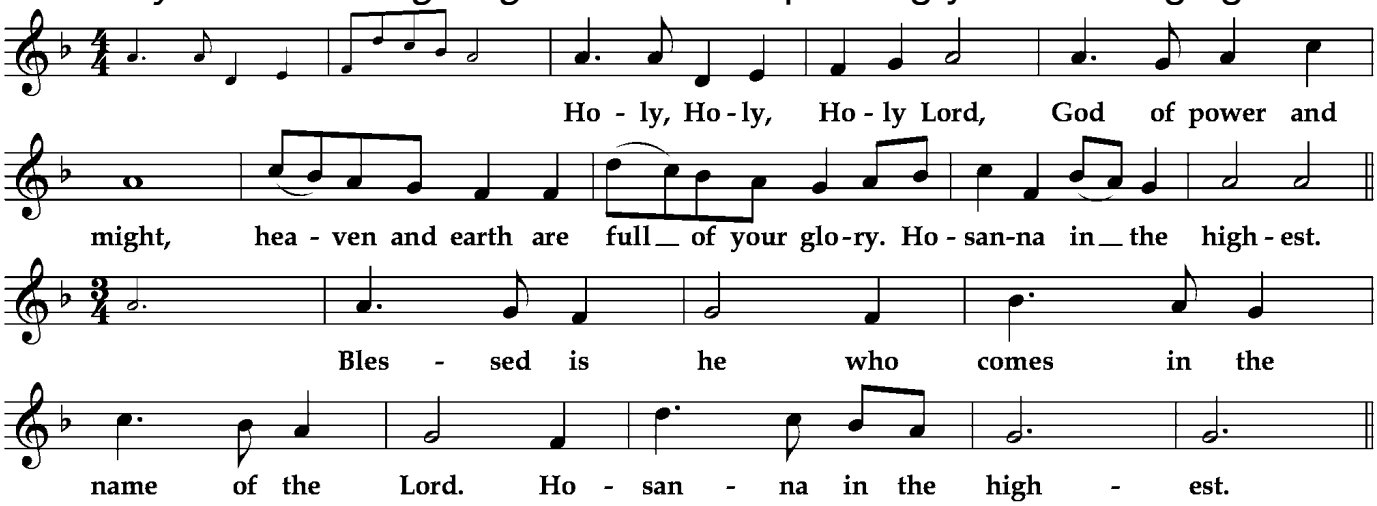
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

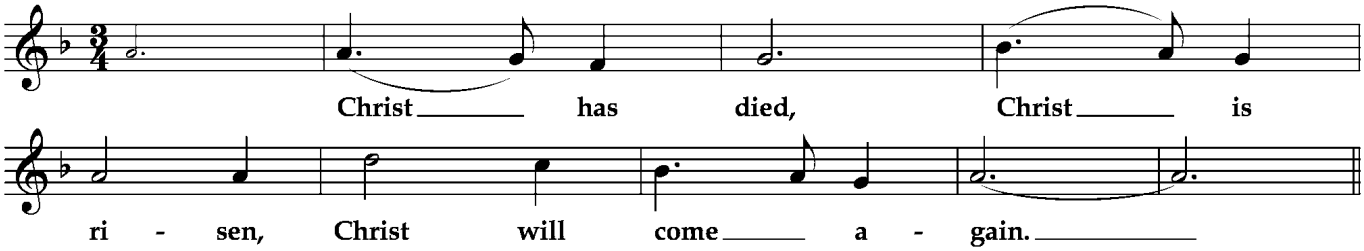
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Prayer of Thanksgiving continues…. praising you and singing:

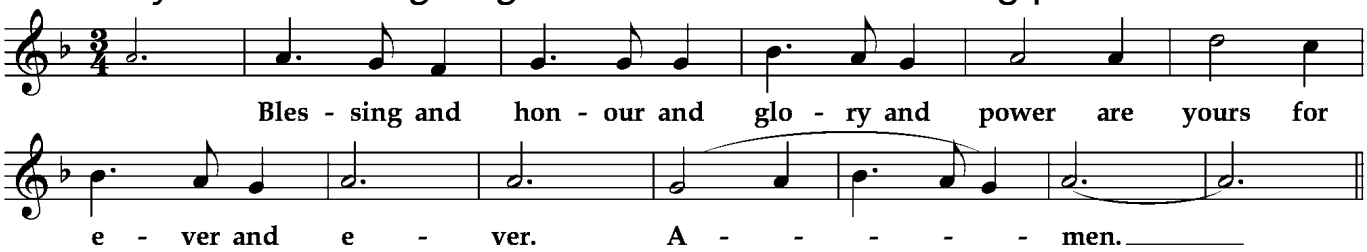


The Prayer of Thanksgiving continues…

Let us proclaim the mystery of faith:



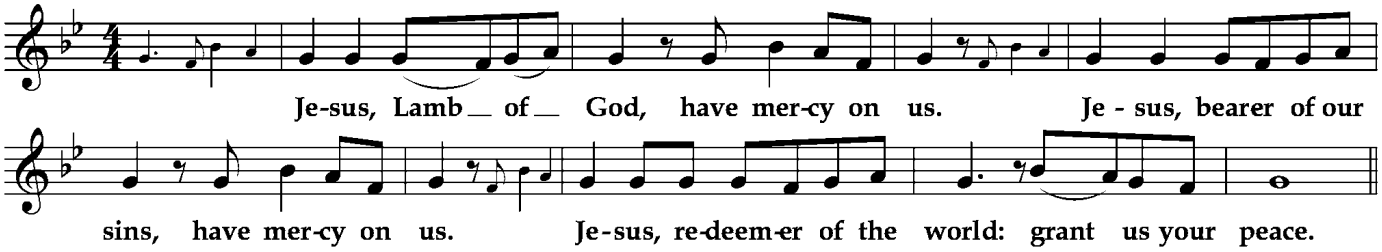
The Prayer of Thanksgiving continues.... never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.



Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion, the cantor will sing

After communion all stand

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim, through the same, Jesus Christ our Lord, **Amen**.

THE SENDING OUT OF GOD'S PEOPLE



Rejoice, the Lord is King;
your Lord and King adore;
let all give thanks, and sing,
and triumph evermore;
Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
Lift up your heart, ...

His kingdom cannot fail,
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
Lift up your heart,...

He sits at God's right hand,
till all his foes submit,
and bow to his command,
and fall beneath his feet:
Lift up your heart,...

Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:
We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!

Charles Wesley 1707–88 *alt.* Music: John W. Wilson
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Tune: Gopsal. TiS 216

Announcements are made

Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

All are welcome for Morning Tea in the Community Centre following the service.

NOTICES

ROSTER

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
22nd Nov	Amanda	Jenny	Fr Glenn	Fr Glenn	Valerie
29th Nov	Deba	Helen	Geoffrey	Charles	Helen

ANNUAL MEETING

The parish Annual Meeting will take place at 11am on Sunday 29 November. Applications for admission to the Electoral Roll close on Sunday 15 November. Nominations for churchwardens and members of Parish Council close on Sunday 22 November.

INTERCESSIONS

For the World:
For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia.

For the Church:
We pray for the church of the Worldwide Anglican Communion, and in Australia for our diocese of Melbourne (Abp Ric Thorpe). In this diocese for nearby parishes, and our ecumenical partners in the St Kilda churches.

For the Community:
For the economically deprived and the homeless.
For the anxious, the isolated, and those overcome by fear.
For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Ross, Charles, Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran & for those we name in our hearts.
Also remembering those with long-terms needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:
those who have died recently, and those whose Year's Mind occurs this week: Betty Valma Moss.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton
cdalton@melbourneanglican.org.au
Hon Assoc Clergy:
Fr Ken Letts, Canon Glenn Loughrey
Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel
Website: www.christchurchstkilda.org.au
Facebook Page: facebook.com/christchurchstkilda
Postal Address: 14 Acland Street, St Kilda 3182
Ph. 0435152199

Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

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Name(s):	
Phone:	
Email:	