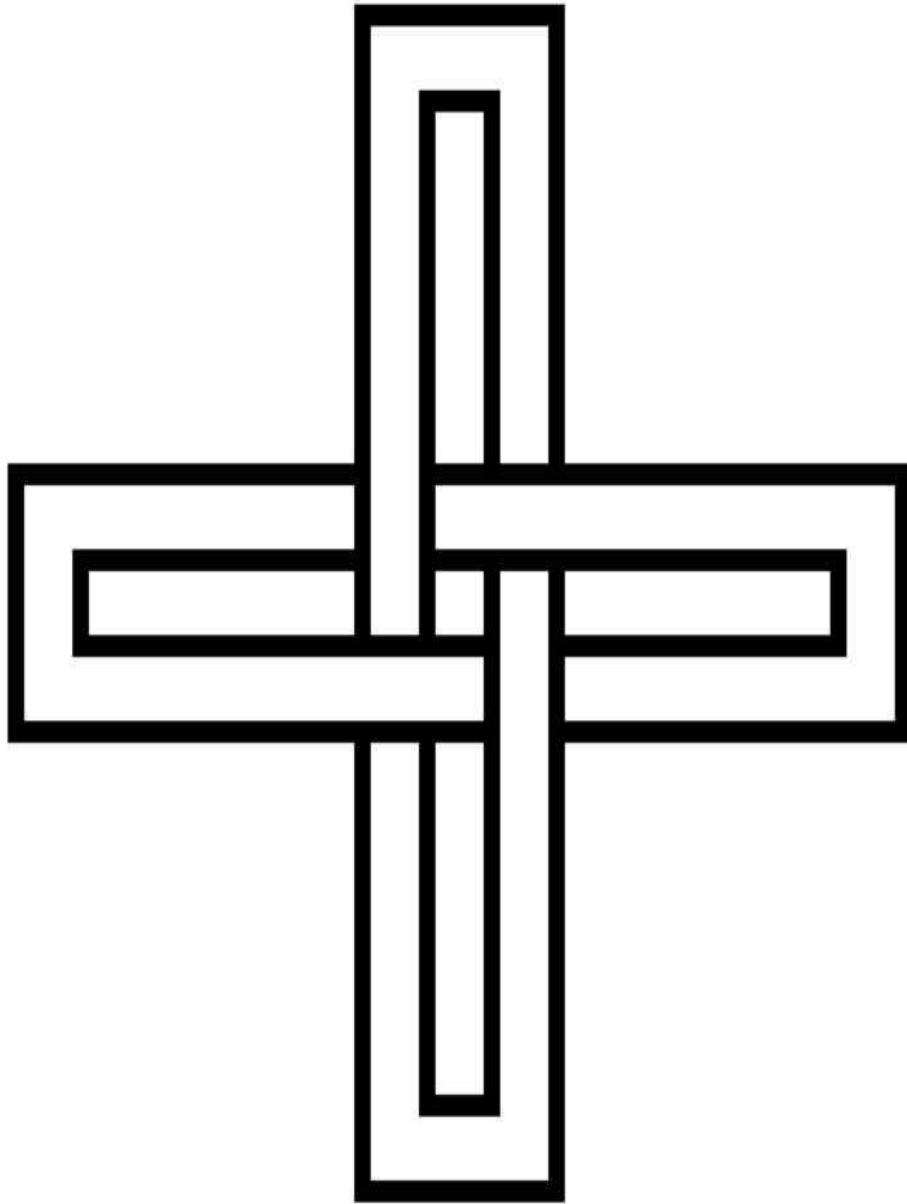


Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



Thirteenth Sunday after Pentecost

9.30am

23 August 2026

Setting: Christ Church Service – Dudman



CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

THIS WEEK

Monday 9.30am Eucharist for St Bartholomew
Tuesday-Thursday 9.30am Morning Prayer

Please ensure that your mobile phone is switched off

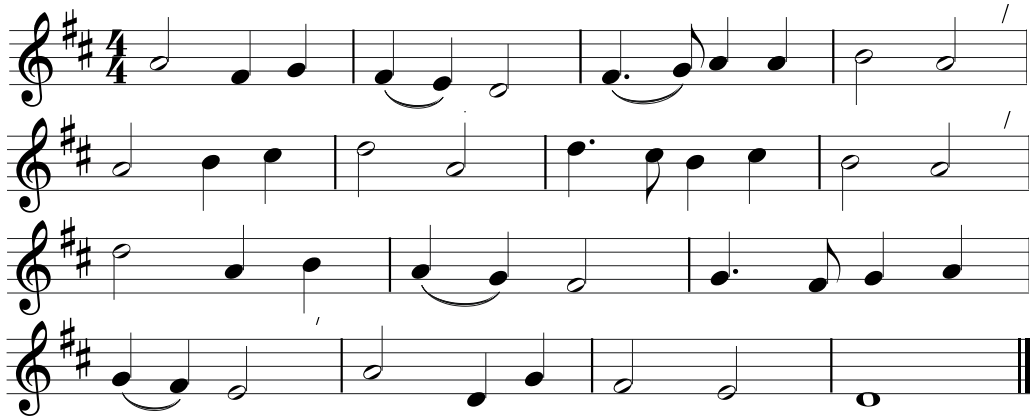
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GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



**Christ is the world's light, he and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
*Glory to God on high.***

**Christ is the world's peace, he and none other;
no one can serve him and despise his brother.
Who else unites us, one in God the Father?
*Glory to God on high.***

**Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother —
he, who redeems us, reigns with God the Father:
*Glory to God on high.***

**Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God the world's true lover:
*Glory to God on high.***

Frederick Pratt Green 1903–2000
Words by permission Stainer & Bell, London
Tune: Christe Sanctorum. TiS 246

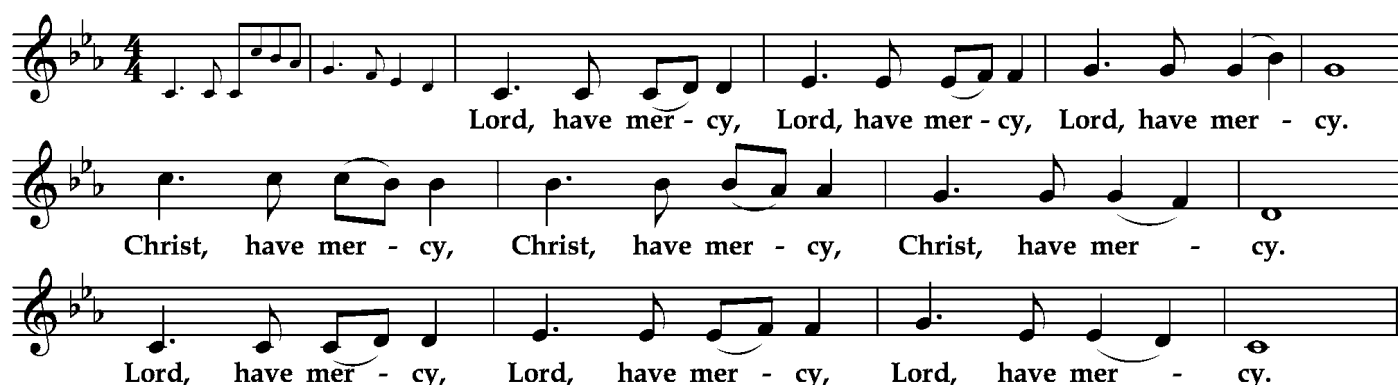
In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Words of welcome

Let us pray together

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**





Let us pray.

Creator God, you have made us for yourself, and our hearts are restless until they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

All sit

A reading from the book Exodus

1.8-2.10

Now a new king arose over Egypt who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude, and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives

feared God, he gave them families. Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "because," she said, "I drew him out of the water."

For the word of the Lord,
thanks be to God.

Psalm 124

Sung by all, remaining seated



**Now Israel may say, and that in truth,
if that the Lord had not our cause maintained,
if that the Lord had not our right sustained,
when cruel foes against us rose to strive,
we surely had been swallowed up alive.**

**Yea, when their wrath against us fiercely rose,
the swelling tide had o'er us spread its wave,
the raging stream had then become our grave,
the surging flood, in proudly swelling roll,
most surely then had overwhelmed our soul.**

**Blest be the Lord, who made us not their prey;
as from the snare a bird escapeth free,
their net is rent and so escaped are we;
our only help is in Jehovah's name,
who made the earth and all the heav'nly frame.**

The Psalter , 1912
Tune: Genevan, TiS 79

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

For the word of the Lord,
thanks be to God.

All stand

Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.

The Spirit of Truth will bear witness to me, says the Lord,
and you also will be my witnesses.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Matthew

16.13-20

Glory to you Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For

flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit

Sermon – The Revd Dr Craig D’Alton

All stand

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

After thanksgiving for those who have died

Rest eternal grant to them, O Lord;

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.**

**And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.**

**Simply to his grace and wholly
light and life and strength belong,**

and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.

Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

John Henry Newman 1801–90
Tune: Sharon. TiS 140

The response to the Offertory Prayers is:
Blessed be God for ever.

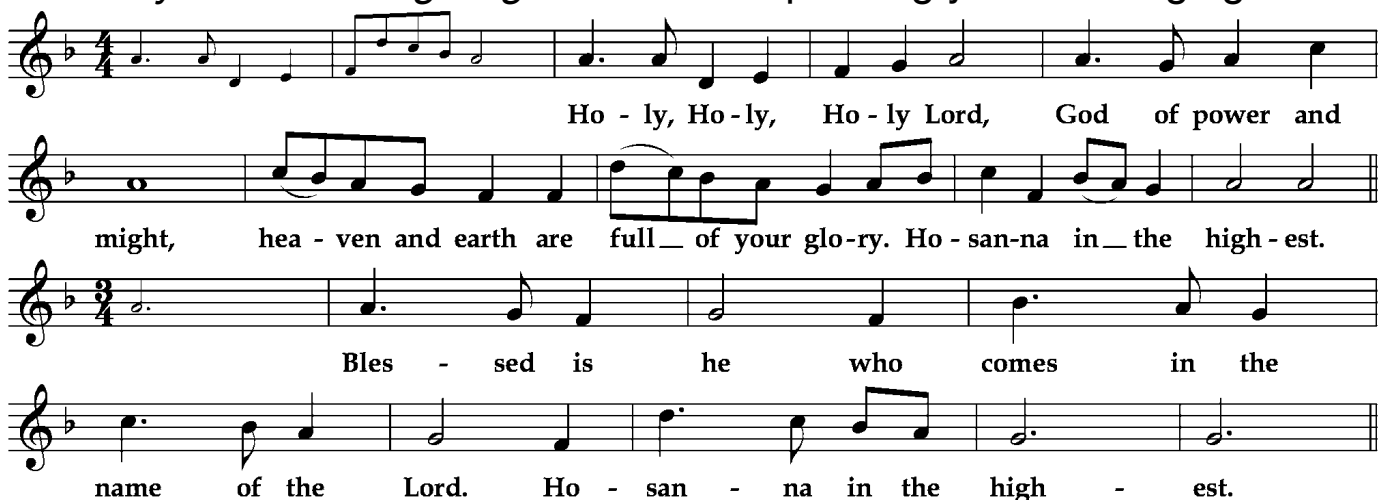
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

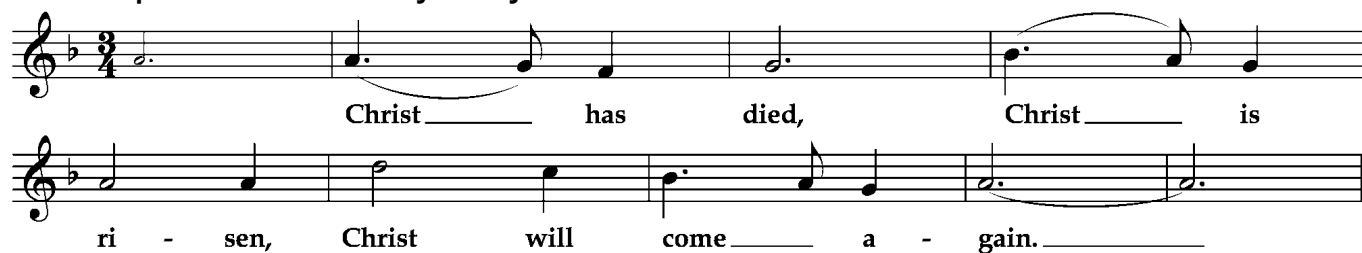
The Prayer of Thanksgiving continues.... praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo-ry. Ho - san-na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:



The Prayer of Thanksgiving continues.... never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:

For we all share in the one bread.



Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine. All are welcome to receive the wine, but none must, as the sacrament is fully present in both.

During communion, the cantor will sing

After communion all stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise, through Jesus Christ our Lord. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE



**Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.**

**Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.**

**You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.**

**Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;
for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.**

Charles Wesley 1707–88 *alt.*
Tune: Song 34. TiS 571

Announcements are made

Most loving God, you send us into the world you love.
**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

*All are welcome for Morning Tea in the Community Centre
following the service.*

NOTICES

AUGUST ROSTER

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
23 rd Aug	Fr Glenn	Lindy	Fr Ken	Fr Ken	Valerie
30 th Aug	Jenny	Mandy	Fr Craig	Valerie	Valerie

TRIVIA NIGHT THANKS

Last week's Trivia Night fundraiser was a huge success, raising \$7,016.
Massive thanks to Robyn and her team!

STONEMWORK RESTORATION OF CHURCH DOOR

A generous donation, combined with the success of the end of financial year push for the National Trust Appeal has enabled the parish to accept a quote for the restoration of the stonework around the main West Door of the church. This work will commence in around three weeks' time, and will involve about three weeks of work on site, after the stone is cut off-site. This work will include replacement of several decayed stones and indent repairs to others. This will include elements of the decoration that have deteriorated badly. On weekdays during the works, entry to the church will be via the South Transept. On Sundays we expect to have full access as usual.

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia.

For the Church:

We pray for the church of the Province of West Africa. In Australia we pray for the diocese of The Murray. In this diocese for parishes in the deanery of Williamstown, and for bishops-designate Megan Curlis-Gibson, Ben Wong and Nigel Pope.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Ann, Les, Charles, Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran, Fr David Connelly & for those we name in our hearts.

Also remembering those with long-terms needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently – James Curtis, and those whose Year's Mind occurs this week: Eric Royston Baldwin.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

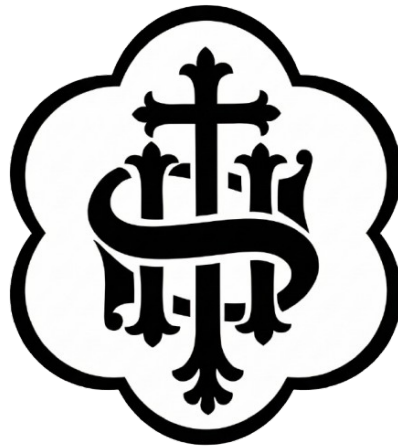
Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

Website: www.christchurchstkilda.org.au

Facebook Page: facebook.com/christchurchstkilda

Postal Address: 14 Acland Street, St Kilda 3182

Ph. 0435152199



Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

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<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	