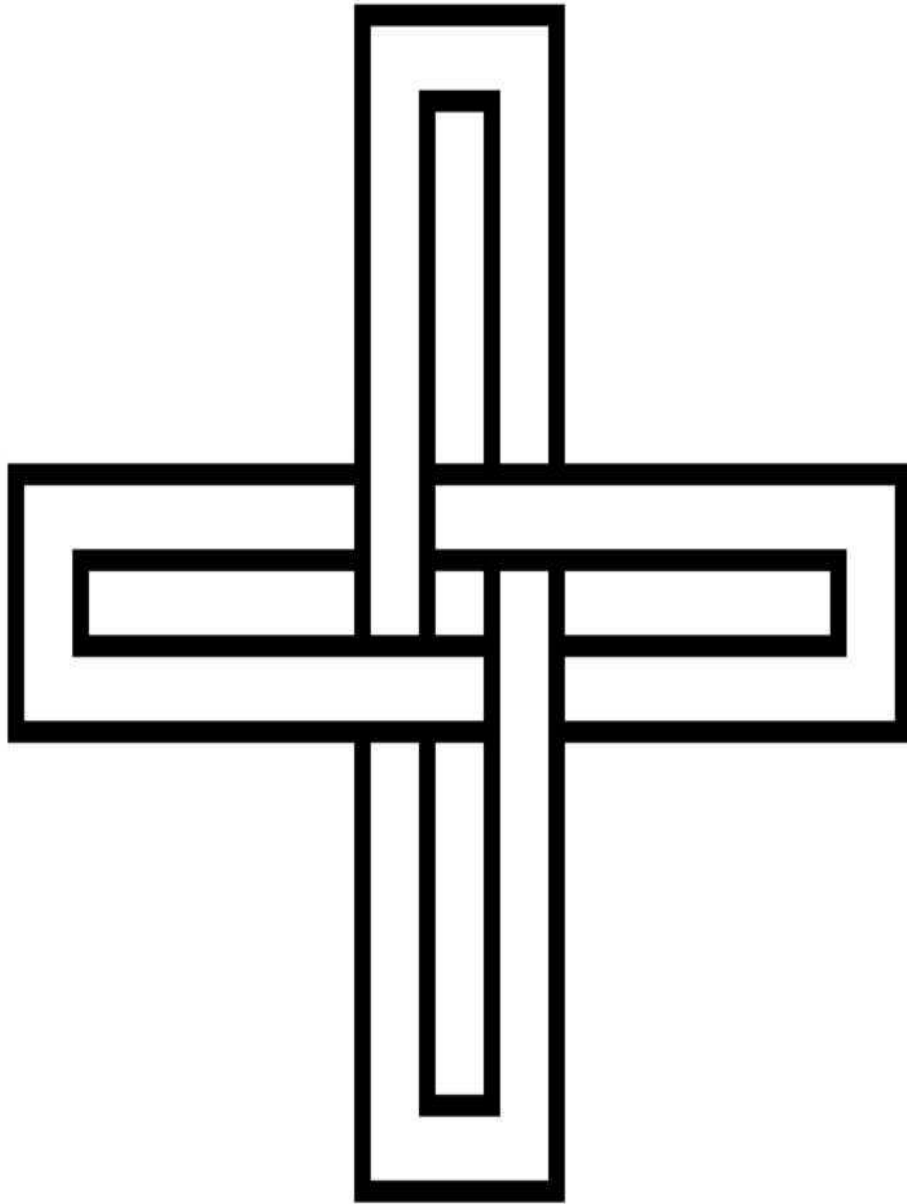


Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



Fourteenth Sunday after Pentecost

9.30am

30 August 2026

Setting: Christ Church Service – Dudman



CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

THIS WEEK

Monday-Thursday 9.30am Morning Prayer

Please ensure that your mobile phone is switched off

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved.

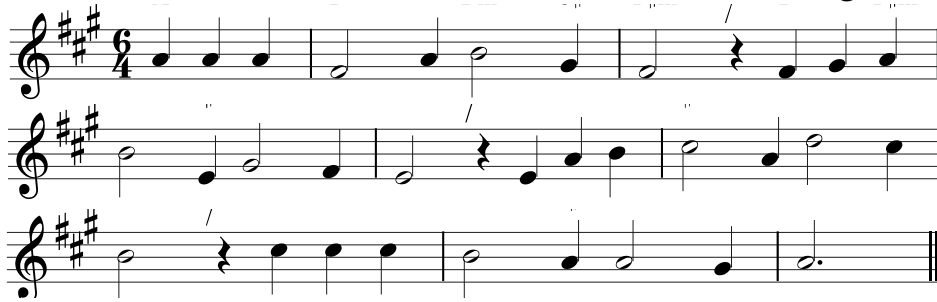
Unless otherwise stated, words and music for hymns are from *Together in Song: The Australian Hymn Book II*.

When hymns are not public domain, they are reprinted with permission: CCLI License 133938.

Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



**Take up your cross,' the Saviour said,
'if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.'**

**Take up your cross; let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up
and brace your heart and nerve your arm.**

**Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord refused not even to die
upon a cross, on Calvary's hill.**

**Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o'er the grave.**

**Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

Charles William Everest 1814–77 *alt.*

Reproduced with permission

Tune: O Jesu Christ, Meins Lebens Licht. TiS 583

In the name of God: Father, Son and Holy Spirit. **Amen.**

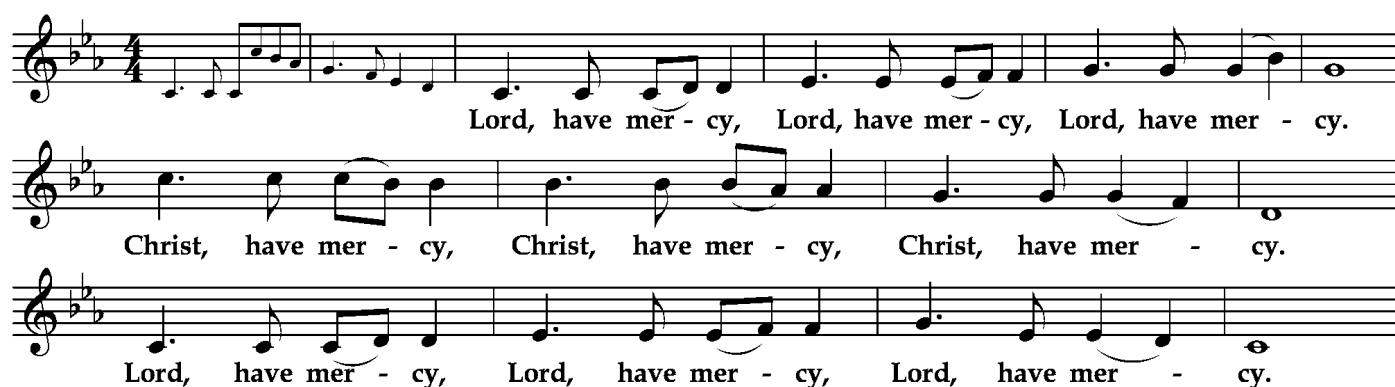
The Lord be with you.

And also with you.

Words of welcome

Let us pray together

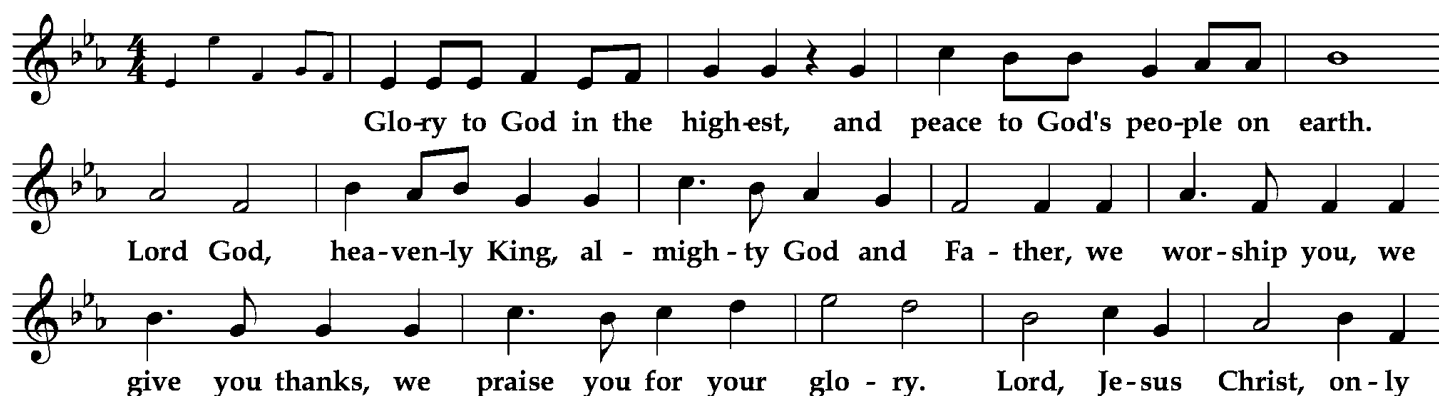
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

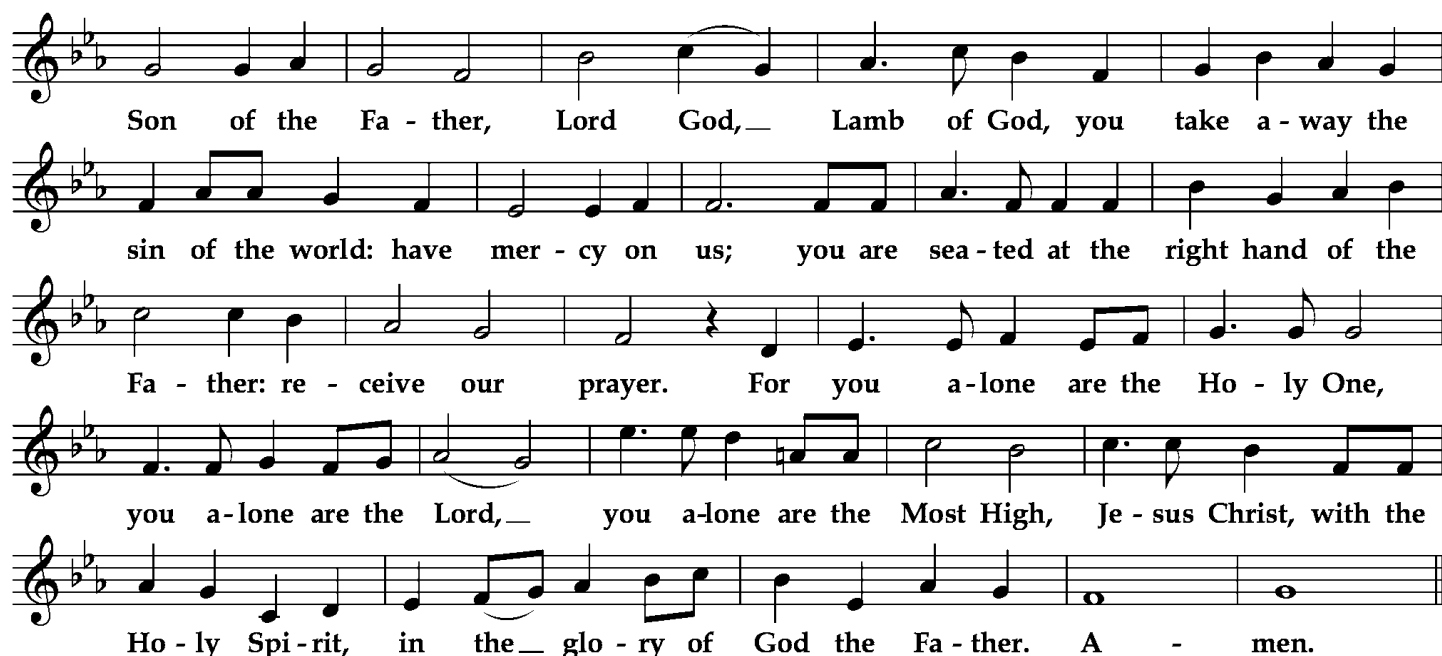


Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**





Let us pray.

O God, whose Son has shown the way of the cross to be the way of life: transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All sit

A reading from the book Exodus

3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and

to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’ But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”: This is my name for ever, and this my title for all generations.’

For the word of the Lord,
thanks be to God.

Psalm 105:1-6

Repeat the response after the cantor, and then as indicated

Response:

Sing to God, sing praises; sing praises, sing praises to the Lord.

O give thanks to God; call the holy name aloud, and tell the deeds of the Lord to all the people. **Response**

Sing your songs to God; O sing praises to the Lord and make known to all the world the Lord’s great wonders. **Response**

O be glad in the Lord; glory in the holy name; let the hearts of those who seek the Lord rejoice. **Response**

Turn to God, your strength; seek the presence of the Lords, and remember: God does wonders and is just. **Response**

Heirs of Abraham, Jacob's offspring, chosen ones, God is ruler and authority for ever. **Response**

God's own promise is sure, a covenant that lasts, a thousand generations hence it will be true. **Response**

The Psalter 106 Music Hal H Hopson

Words Helen L Wright Copyright 1989 by Hope Publishing Company Carol Stream, IL 60188. All rights reserved. Used by permission
TiS 66

A reading from the letter of Paul to the Romans

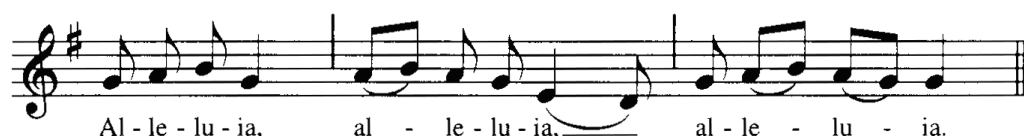
12.9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

For the word of the Lord,
thanks be to God.

All stand

Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.

You are a chosen race, a royal priesthood, a holy people.
Praise God who called you out of darkness
and into his marvelous light.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Matthew

16.21-28

Glory to you Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

All sit

Sermon – Mr Scott Walker

All stand

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

After thanksgiving for those who have died

Rest eternal grant to them, O Lord;

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**Jesus, where'er your people meet
there they behold your mercy seat,
where'er they seek you, you are found
and every place is hallowed ground.**

**For you, within no walls confined,
are present in the humble mind;
such ever bring you where they come,
and, going, take you to their home.**

**Dear Shepherd of your chosen few,
your former mercies here renew;
here to our waiting hearts proclaim
the sweetness of your saving name.**

**Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.**

**Lord, we are few, but you are near,
your arm can save, your ear can hear;
O rend the heavens, come quickly down,
and make a thousand hearts your own.**

William Cowper 1731–1800 *alt.*
Reproduced with permission
Tune: Wareham. TiS 445

The response to the Offertory Prayers is:
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Prayer of Thanksgiving continues.... praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:

Christ has died, Christ is
ri - sen, Christ will come a - gain.

The Prayer of Thanksgiving continues.... never-ending praise:

Bles - sing and hon - our and glo - ry and power are yours for
e - ver and e - ver. A - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.



Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

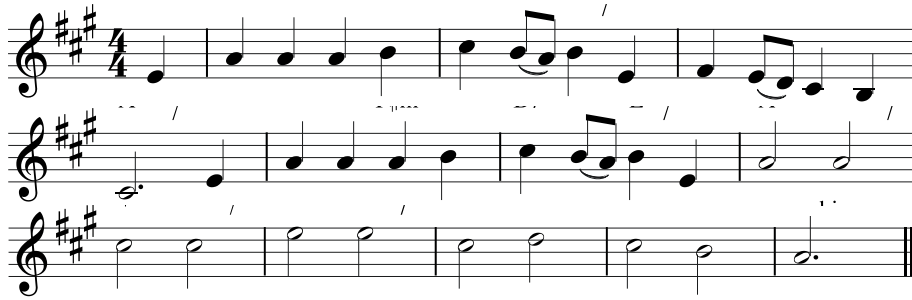
Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine. All are welcome to receive the wine, but none must, as the sacrament is fully present in both.

During communion, the cantor will sing

After communion all stand

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever, through Jesus Christ our Lord, **Amen.**

THE SENDING OUT OF GOD'S PEOPLE



**All hail the power of Jesus' name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.**

**Crown him, you martyrs of our God,
who from his altar call;
praise him whose way of pain you trod,
and crown him Lord of all.**

**As heirs of Israel's chosen race
and ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.**

**Sinners, whose love cannot forget
the wormwood and the gall,
go spread your treasures at his feet
and crown him Lord of all.**

**Let every tribe and every tongue
responsive to his call,
now shout in universal song
and crown him Lord of all.**

Edward Perronet 1726–92 *alt.*
Reproduced with permission. TiS 224(i)

Announcements are made

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

*All are welcome for Morning Tea in the Community Centre
following the service.*

NOTICES

AUGUST/SEPTEMBER ROSTER

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
30 th Aug	Jenny	Mandy	Fr Craig	Valerie	Valerie
6 th Sept	Fr Ken	Helen	Deba	Elisabeth	Helen
13 th Sept	Will	Lindy	Fr Ken	Deba	Gary
20 th Sept	Deba	Fr Glenn	Deba	Fr Ken	Gary
27 th Sept	Mandy	Jenny	Fr Craig	Geoffrey	Geoffrey

SUNDAY STUDY GROUPS – EXODUS

During September and early October Fr Craig will lead a series of studies on the book of Exodus, as we read through key chapters of the book at Sunday services. The Exodus is the defining story of the people of Israel. As well as being crucial to understanding the narrative theology of the Scriptures as a whole, including the New Testament, it constitutes key background to contemporary events in the Middle East. The seminars will follow Morning Tea on the following dates: 6, 20, 27 September, 4 October.

STONEMWORK RESTORATION OF CHURCH WEST DOOR

A generous donation, combined with the success of the end of financial year push for the National Trust Appeal, has enabled the parish to accept a quote for the restoration of the stonework around the main West Door of the church. This work will commence in around three weeks' time, and will involve three weeks of work on site, after the stone is cut and dressed off-site. This work will include replacement of several decayed stones and indent repairs to others. This will include elements of the decoration that have deteriorated badly. On weekdays during the works, entry to the church will be via the South Transept. On Sundays we expect to have full access as usual.

MICHAELMAS EVENSONG 27 SEPTEMBER

On Sunday 27 September at 4pm we will again enjoy the visiting “ad hoc” choir assembled by Will Fellows as they sing another stunning service of Choral Evensong for the feast of St Michael and All Angels. This year will be a special treat, as we will be joined by our “newly-minted” area bishop, Megan Curlis-Gibson. As well as being a beautiful time of worship, this will be an excellent occasion to meet the new bishop. Do make a note in your diary, and invite family and friends.

CHRIST CHURCH ST KILDA

YOUR SPIRITUAL HOME

CHORAL EVENSONG

**For the feast of
St Michael and All Angels**

4pm

Sunday 27 September 2026



***A choir of some of Melbourne's finest choral
singers, under the direction of Will Fellows
Preacher: Bishop Megan Curlis-Gibson***

OUR MONTHLY MARKET!

**SAUSAGE SIZZLE, BOOKS,
PLANTS & LOTS MORE**

At CHRIST CHURCH ST KILDA

14 Acland Street, St Kilda



Saturday 6th September 2026

(weather permitting)

10 am – 2 pm

**Would you like to join our other
stallholders and have a stall with us on
the first Saturday of any month**

Contact Robyn on 0408 536 241 for details

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia.

For the Church:

We pray for the church of the Province of the West Indies. In Australia we pray for Mission Agencies of the Anglican Church. In this diocese for the cathedral and chapter, and for bishops-designate Megan Curlis-Gibson, Ben Wong and Nigel Pope.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Ann, Les, Charles, Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran, Fr David Connelly & for those we name in our hearts.

Also remembering those with long-terms needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

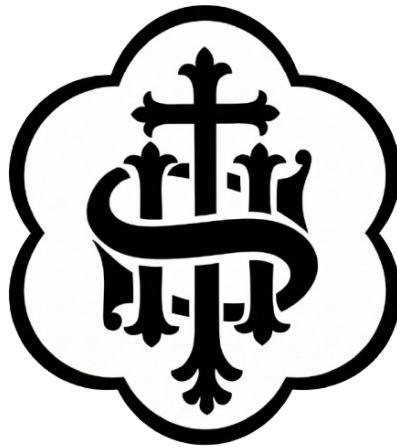
Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

Website: www.christchurchstkilda.org.au

Facebook Page: facebook.com/christchurchstkilda

Postal Address: 14 Acland Street, St Kilda 3182

Ph. 0435152199



Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

.....

<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	