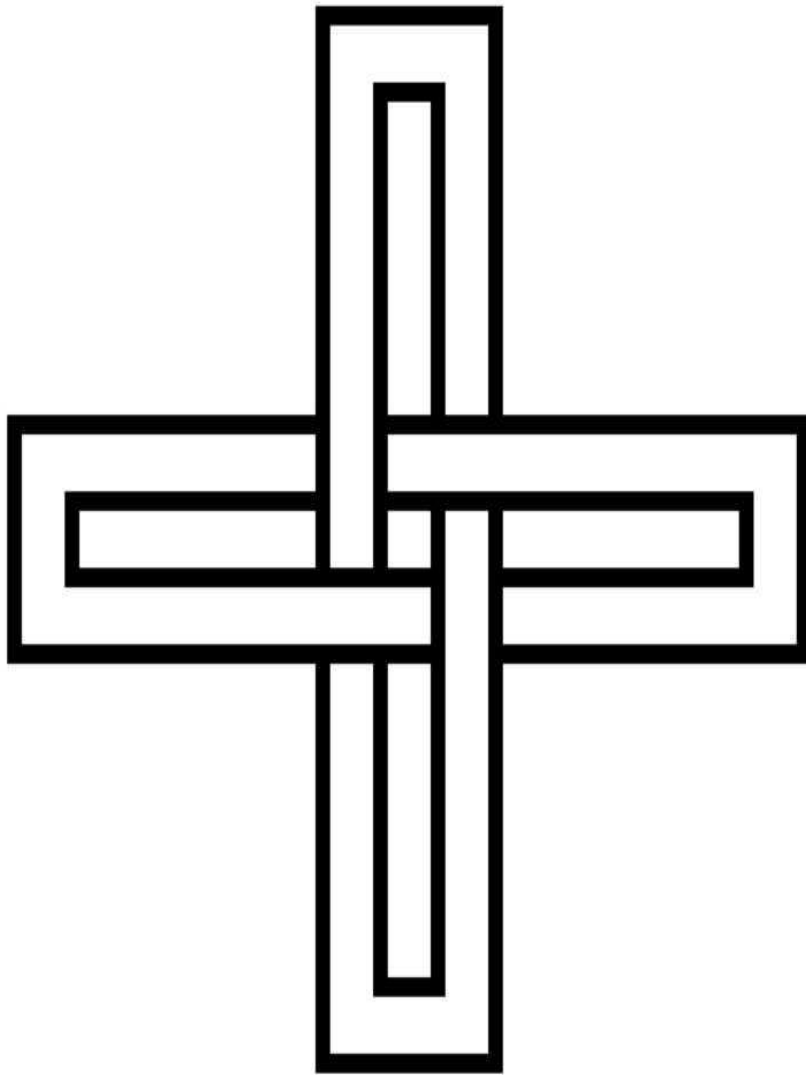


Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



Twenty-second Sunday after Pentecost
25 October 2026

9.30am Parish Eucharist
Setting: Christ Church Mass – Philip Matthias

CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

DATES FOR YOUR DIARY

Wednesday 28 October

9.30am Eucharist for SS Simon and Jude

Sunday 1 November

9.30am Parish Eucharist for All Saints

Monday 2 November

9.30am Requiem Eucharist for All Souls' Day

Please ensure that your mobile phone is switched off

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GATHERING IN GOD'S NAME

All stand when the entrance bell is rung

Croft's 136th



**We give immortal praise
to God the Father's love
for all our comforts here, and better hopes above:
he sent his own eternal Son
to die for sins that we had done.**

**To God the Son belongs
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives, and now he reigns,
and see the fruit of all his pains.**

**To God the Spirit's name
immortal worship give.
Whose new-creating power
makes the dead sinner live:
his work completes the great design,
and fills the soul with joy divine.**

**To you, almighty God,
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails with all her powers,
there faith prevails, and love adores.**

Isaac Watts 1674-1748 *alt*
Tune: Croft's 136th. TiS 118

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Words of welcome

Let us pray together

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy.' The score includes dynamic markings: *Organ* (first staff), *mp* (second staff), *mf* (fourth staff), and *mp* (fifth staff). There is also a *decresc.* marking under the fourth staff. The music is a simple, flowing melody with some rests and ties.

Let us confess our sins in penitence and faith, confident in God's forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



Organ *f* Glo - ry to God in the

high-est, and peace to God's people on earth, *mf* Lord God,

heav'n - ly King, al - mighty - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for your

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

f - ceive our prayer. For you a-lone are the Ho - ly One:

cresc. you a-lone are the Lord: you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

Let us pray.

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

All sit

A reading from the book Deuteronomy

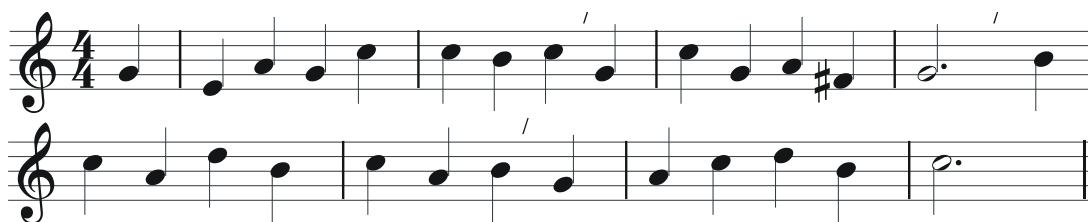
34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord,
thanks be to God.

Psalm 90

Sung by all, remaining seated



**Our God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:**

**Under the shadow of your throne
your saints have dwelt secure:
sufficient is your arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received its frame,
from everlasting you are God
to endless years the same.**

**A thousand ages in your sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.**

**Our God, our help in ages past,
our hope for years to come,
remain our guard while troubles last,
and our eternal home.**

Isaac Watts 1674–1748 *alt.*
Reproduced with permission
Tune: St Anne. TiS 47

A reading from the first letter of Paul to the Thessalonians

2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated

at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

For the word of the Lord,
thanks be to God.

All stand. Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.

All who love me will keep my words,
and my Father will love them and we will come to them.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Matthew

22.34-46

Glory to you Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the

Spirit calls him Lord, saying, “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit

Sermon – Fr Glenn Loughrey

All stand

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

After thanksgiving for those who have died

Rest eternal grant to them, O Lord;

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

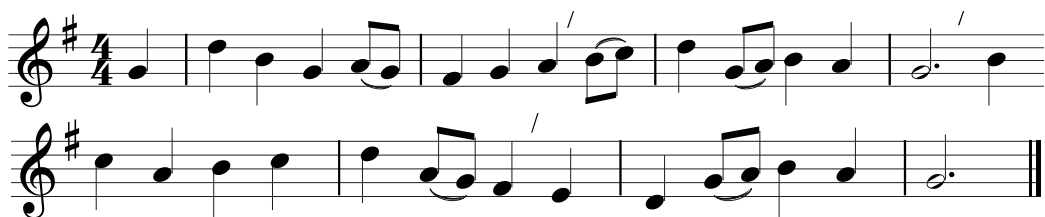
We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**All praise to our redeeming Lord,
who joins us by his grace,
and bids us, each to each restored,
together seek his face.**

**He bids us build each other up;
and gathered into one,
to our high calling's glorious hope
we hand in hand go on.**

**The gift which he on one bestows
we all delight to prove;
the grace through every vessel flows,
in purest streams of love.**

Ev'n now we think and speak the same,
and cordially agree;
concentred all, through Jesus' name,
in perfect harmony.

We all partake the joy of one,
the common peace we feel,
a peace to sensual minds unknown,
a joy unspeakable.

And if our fellowship below
in Jesus be so sweet,
what heights of rapture shall we know
when round his throne we meet.

Charles Wesley 1707–88
Tune: Newington. TiS 442 (i)

The response to the Offertory Prayers is:
Blessed be God for ever.

THE GREAT THANKSGIVING

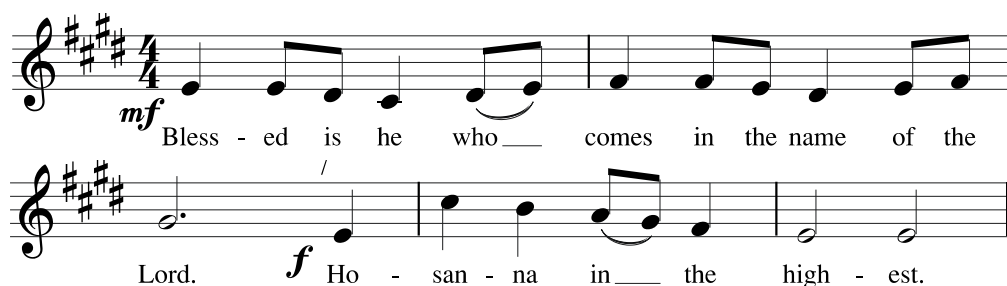
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Prayer of Thanksgiving continues.... praising you and singing:

The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Organ Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo - ry. Ho - - san - na in the high - est." The word "Organ" is written below the first note. The lyrics "Ho - ly, Ho - ly," are written below the first two measures. The lyrics "Ho - ly Lord, God of pow-er and might," are written below the next two measures. The lyrics "heav'n and earth are full of your glo - ry. Ho -" are written below the next two measures. The lyrics "- san - na in the high - est." are written below the final two measures. The score ends with a double bar line.



The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:



The Prayer of Thanksgiving continues.... never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.

Organ *mp* Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, *p* grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

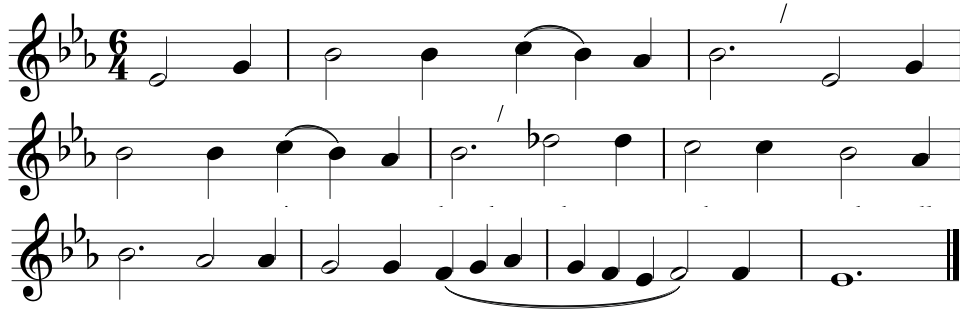
Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion, the cantor will sing

After communion all stand

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever, through Jesus Christ our Lord,
Amen.

THE SENDING OUT OF GOD'S PEOPLE



Come, my way, my truth, my life,
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.

Come, my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

George Herbert 1593–1633
Music © 1911 Stainer & Bell, London, England
Reproduced with permission
Tune: The call. TiS 552

Announcements are made

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

All are welcome for Morning Tea in the Community Centre following the service.

NOTICES

ROSTER

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
25 th Oct	Fr Glenn	John	Geoffrey	Charles	Charles
1 st Nov	Lindy	Deba	Fr Ken	Deba	Valerie
8 th Nov	Geoffrey	Deba	Geoffrey	Valerie	Gary
15 th Nov	Rachel	John	Deba	Charles	Rachel
22 nd Nov	Amanda	Jenny	Fr Glenn	Fr Glenn	Valerie
29 th Nov	Deba	Helen	Geoffrey	Charles	Helen

ANNUAL MEETING

The parish Annual Meeting will take place at 11am on Sunday 29 November. Applications for admission to the Electoral Roll close on Sunday 15 November. Nominations for churchwardens and members of Parish Council close on Sunday 22 November.

VICAR ON LEAVE

Fr Craig will be taking Annual Leave from Tuesday 20 October until Thursday 19 November. Fr Ken Letts will be the locum during this period.

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia.

For the Church:

We pray for the church of the Anglican Church of Canada, and in Australia for the diocese of Perth (Abp Kay Goldsworthy). In this diocese for the parishes of the deanery of Coburg.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Ross, Charles, Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran & for those we name in our hearts.

Also remembering those with long-term needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.



PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

Website: www.christchurchstkilda.org.au

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