

Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



The Transfiguration of Christ, tempera on wood panel by Duccio, 1308–11

The Transfiguration of Our Lord

9.30am

9 August 2026

Setting: Christ Church Service – Philip Matthias



CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

THIS WEEK

Monday - Thursday 9.30am Morning Prayer

Sunday 16th August – Mary, Mother of the Lord
9.30am Sung Eucharist with Holy Baptism

Please ensure that your mobile phone is switched off

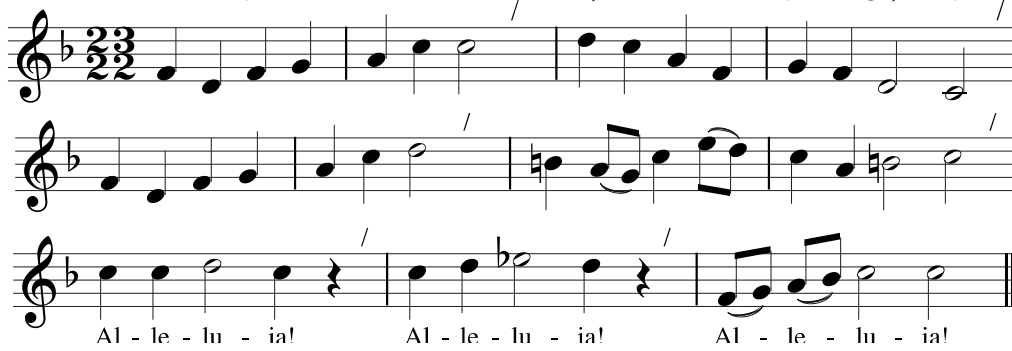
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Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



**Christ upon the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him —
Alleluia!**

**Trembling at his feet we saw
Moses and Elijah speaking:
all the Prophets and the Law
shout through them their joyful greeting —
Alleluia!**

**Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder —
Alleluia!**

**This is God's beloved Son;
Law and Prophets sing before him,
First and Last, and only One:
let creation now adore him —
Alleluia!**

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In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

The celebrant introduces the service

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Organ Lord, have _ mer - cy,

Lord, have _ mer - cy, /

Christ, have _ mer - cy, Christ, have _ mer - cy,

Christ, have _ mer - cy. *mf* Lord, have _ mer - cy,

aecresc. Lord, have _ mer - cy, *mp* Lord, have _ mer - cy.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The bishop pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Organ *f* Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - mighty - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for your

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

f - ceive our prayer. For you a-lone are the Ho - ly One:

cresc. you a-lone are the Lord: you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

The celebrant reads the prayer of the day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the cloud you foreshadowed our adoption as your children: make us, with Christ, heirs of your glory, and bring us to enjoy its fullness; through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit

THE LITURGY OF THE WORD

A reading from the book of the prophet Daniel

7.9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

For the word of the Lord,
thanks be to God.

Psalm 97

Response:



The Lord is king, let earth rejoice, the many coastlands be glad.
God's throne is justice and right.

Response

The skies proclaim his justice; all peoples see his glory.

All you spirits, worship him.

Response

For you indeed are the Lord most high above all the earth,

exalted far above all spirits.

Response

tr. The Grail alt. Words by permission A. P. Watt, London
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A reading from the second letter of Peter

1:16-19

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

For the word of the Lord,
thanks be to God.

All stand



Alleluia, Alleluia, Alleluia.

This is my son, my beloved, in whom is all my delight:
Listen to him.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Mark

9.2-10

Glory to you Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses,

who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit Sermon – Bishop Lindsay Urwin OGS

All stand

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel or sit

Let us pray for the world and for the Church.

After each prayer

...hear our prayer

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

All stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high!**

From the Liturgy of St James c. 4th cent. *tr.* Gerard Moultrie 1829–85 *alt.*
Music from the *English Hymnal* by permission Oxford University Press
Tune: Picardy. TiS 497

The response to the Offertory Prayers is:
Blessed be God for ever.

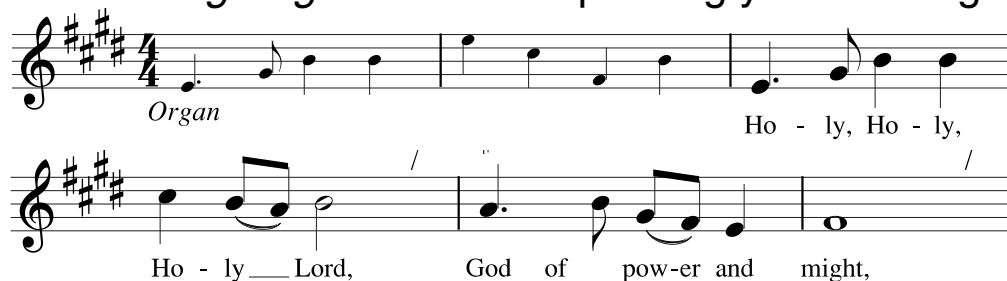
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Prayer of Thanksgiving continues.... praising you and singing:



heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
mf Bless - ed is he who comes in the name of the
Lord. *f* Ho - san - na in the high - est.

The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:

Organ mf Christ has died, Christ is ris - en,
f Christ will come a - gain.

The Prayer of Thanksgiving continues... never-ending praise:

Organ f Bless - ing and hon - our and
glo - ry and power are yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.

Organ *mp* Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, *p* grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion the cantor will sing

After communion all stand

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth, through Jesus Christ our Lord. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE



How good, Lord, to be here!
your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.

How good, Lord, to be here,
your beauty to behold,
where Moses and Elijah stand,
your messengers of old.

Fulfiller of the past,
promise of things to be:
we hail your body glorified,
and our redemption see.

Before we taste of death,
we see your Kingdom come;
we still would hold the vision bright,
and make this hill our home.

How good, Lord, to be here!
yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.

*Joseph Armitage Robinson 1858–1933 alt.
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Announcements are made

Most loving God, you send us into the world you love.
**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The bishop gives the blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

*All are welcome for Morning Tea in the Community Centre
following the service.*

NOTICES

AUGUST ROSTER

Date	1st Reading	2nd Reading	Intercessions	Eucharistic Assistant	Offertory
9 th Aug	John	Helen	Geoffrey	Valerie	Gary
16 th Aug	Geoffrey	John	Fr Craig	Elisabeth	Geoffrey
23 rd Aug	Fr Glenn	Lindy	Fr Ken	Fr Ken	Valerie
30 th Aug	Jenny	Mandy	Fr Craig	Valerie	Valerie

TRIVIA NIGHT – SATURDAY 15 AUGUST

The annual fundraiser evening, held at Middle Park Bowling Club, is not far away! Book a table with friends and family. See the flyer, the parish website, or book via Trybooking at <https://www.trybooking.com/DNVFJ>. If you are able to assist on the night, or can assist with offering prizes, please speak to Robyn Foy.

SUNDAY STUDIES

The next Sunday Study groups will take place in September. Fr Craig will lead a series reflecting on the theology of Paul's letter to the Romans (which we have been reading as the epistle over past months.)

NEW ALTAR FRONTAL

Last Sunday we blessed a new white altar frontal, which has been lovingly made by Elisabeth Newman. Huge thanks to Elisabeth for this beautiful gift.

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia. For those battling fires in Europe.

For the Church:

We pray for The Episcopal Church in the United States. In Australia we pray for the diocese of Canberra and Goulburn (Bp Mark Short). In this diocese for parishes in the deanery of Frankston and Kinston South, and for bishops-designate Megan Curlis-Gibson, Ben Wong and Nigel Pope. We give thanks for Bishop Lindsay's time with us, and pray for his ministry.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick:, Les, Charles, Josie, Lee, Annette, Jonathan, Margaret, Sean, Fran, Fr David Connelly & for those we name in our hearts.

Also remembering those with long-term needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week: Stan Moss, priest.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

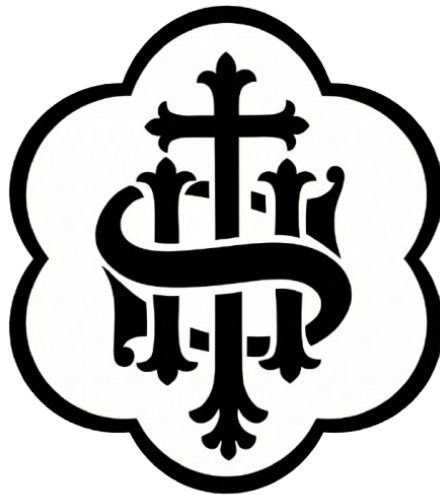
Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

Website: www.christchurchstkilda.org.au

Facebook Page: facebook.com/christchurchstkilda

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Ph. 0435152199



Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

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<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	