

*Welcome to*  
**CHRIST CHURCH ST KILDA**  
***YOUR SPIRITUAL HOME***



**Fifth Sunday after Epiphany**  
**8 February 2026**

**9.30am Parish Eucharist**  
**With the Dedication of Apex Cross, and Thanksgiving**  
**for the Restoration of the Church Floors**  
**Setting: Dudman**



## CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect. We give thanks to God for their Elders, both past and present, and their continuing relationship to this land.*

### **THIS WEEK**

*Monday-Thursday 9.30am Morning Prayer (in the vestry)*

### **DIARY DATES**

Wednesday 18 February – Ash Wednesday.

Eucharist with Imposition of Ashes at 9.30am and 6.30pm

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Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

# GATHERING IN GOD'S NAME

*All stand when the entrance bell is rung*

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*The celebrant introduces the service*

## Thanksgiving for the Restoration of the Church Floors

*The restoration of the floors has been made possible by a generous grant  
from the Sirius Foundation*

As we enter this house of prayer, let us give thanks to God for restoration of the church floors: for the craftspeople who first made them, for those who have repaired and restored them, and for those who have funded their restoration. May we be faithful stewards of the gifts of past generations; inspired by the beauty of holiness as we offer worship and thanksgiving in this holy place.

O Lord God, the whole world is filled with the radiance of your glory: as we gather in your name, make us always thankful, that the eucharist we celebrate may be a sign of the renewal of your people and of the ministry of this parish; through Jesus Christ our Lord. **Amen.**



**Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.**

**Low at his feet lay your burden of carefulness,  
high on his heart he will bear it for you,  
comfort your sorrows, and answer your prayerfulness,  
guiding your steps in the way best for you.**

**Fear not to enter his courts in the slenderness  
of the poor wealth you would reckon to own:  
truth in its beauty and love in its tenderness,  
these are the offerings to bring to his throne.**

**These, though we bring them in trembling and  
fearfulness,  
he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.**

*John Samuel Bewley Monsell 1811–75 alt.  
Tune: Was lebet. TiS 454*

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us affirm our trust in God's mercy,  
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image. Forgive  
us when we turn away from you.

Lord, have mercy. **Lord, have mercy.**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy. **Christ, have mercy .**

Lord God, by your Spirit, you restore us to fellowship with you and with one  
another. Breathe your love and freedom into our lives.

Lord, have mercy. **Lord, have mercy**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord, Jesus Christ, only Son of the Father, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The celebrant reads the prayer of the day*

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*All sit*

A reading from the book of the prophet Isaiah

58:1-12

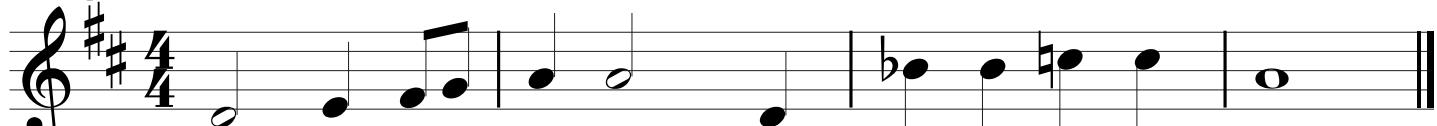
Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your

workers. You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am." If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

For the word of the Lord,  
**thanks be to God.**

### Psalm 112

#### Response:



Light ris - es in dark-ness when jus - tice rules our lives.

Praise the Lord. Blessed are those who fear the Lord, who greatly delight in God's commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. Wealth and riches are in their house, and their righteousness endures for ever. They rise in the darkness as a light for the upright; they are gracious, merciful and righteous. **Response**

It is well with those who deal generously and lend, who conduct their affairs with justice. For the righteous shall never be moved; they will be remembered for ever. **Response**

They are not afraid of evil tidings; their hearts are firm, trusting in the Lord. When they see their adversaries, their hearts are steady, they will not be afraid. They have distributed freely, they have given to the poor; their righteousness endures for ever; their horn is exalted in honour. The wicked see it and are angry; they gnash their teeth and melt away; the desire of the wicked comes to nothing. **Response**

*tr. from the USA United Methodist *Liturgical Psalter* (1989) Hal H. Hopson 1933–*

*Words and music by permission United Methodist Publishing House, Nashville*

*Words: additional permission required. Available from CCLI & Word of Life. TiS 69*

A reading from the first letter of Paul to the Corinthians

2.1-12

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory, and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

For the word of the Lord,  
**thanks be to God.**

*All stand. Repeat the response after the cantor, and then as indicated*



**Alleluia, Alleluia, Alleluia.**

I am the light of the world, says the Lord;  
who ever follows me will have the light of life.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel according to Matthew

5.13-20

**Glory to you Lord Jesus Christ.**

"You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp put it under the bushel basket; rather they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*All sit*

*Sermon – Fr Craig D'Alton*

*All stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All kneel or sit*

Let us pray for the world and for the Church.

*After each prayer  
...hear our prayer*

**Almighty God, you have promised to hear our prayers. Grant that what we  
have asked in faith, we may by your grace receive, through Jesus  
Christ our Lord. Amen.**

*All stand*

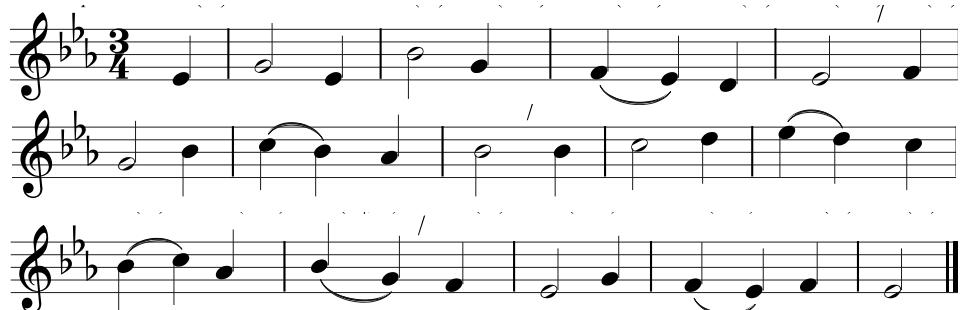
We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The altar is prepared and a collection is taken as all sing:*



**O changeless Christ, for ever new,  
who walked our earthly ways,  
still draw our hearts as once you drew  
the hearts of other days.**

**As once you spoke by plain and hill  
or taught by shore and sea,  
so be today our teacher still,  
O Christ of Galilee.**

**As wind and storm their Master heard  
and his command fulfilled,  
may troubled hearts receive your word,  
the tempest-tossed be stilled.**

**And as of old to all who prayed  
your healing hand was shown,  
so be your touch upon us laid,  
unseen but not unknown.**

**In broken bread, in wine outpoured,  
your new and living way  
proclaim to us, O risen Lord,  
O Christ of this our day.**

**O changeless Christ, till life is past  
your blessing still be given;  
then bring us home, to taste at last  
the timeless joys of heaven.**

Timothy Dudley-Smith 1926–

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Tune: St Botolph. TiS 254

*The response to the Offertory Prayers is:*

**Blessed be God for ever.**

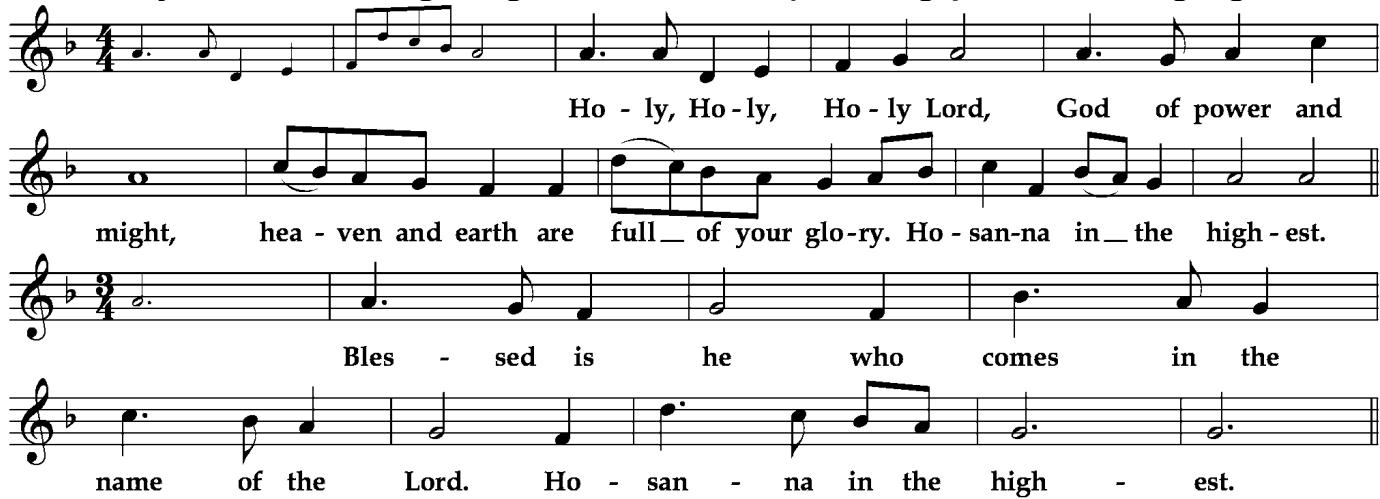
# THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

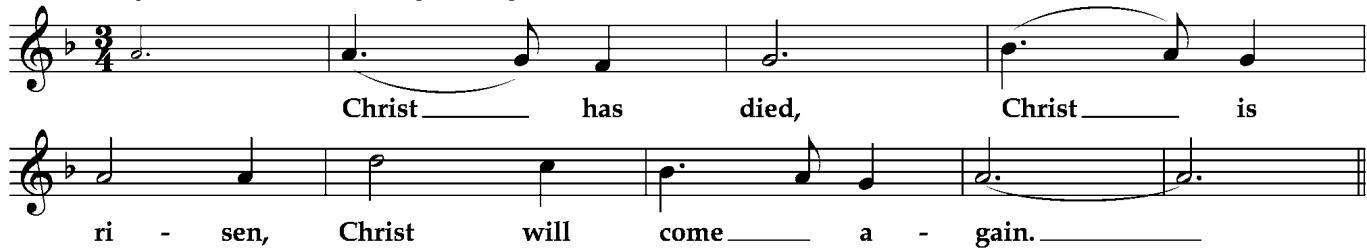
*The Prayer of Thanksgiving continues.... praising you and singing:*



Ho - ly, Ho - ly, Ho - ly Lord, God of power and  
might, hea - ven and earth are full - of your glo - ry. Ho - san - na in - the high - est.  
Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

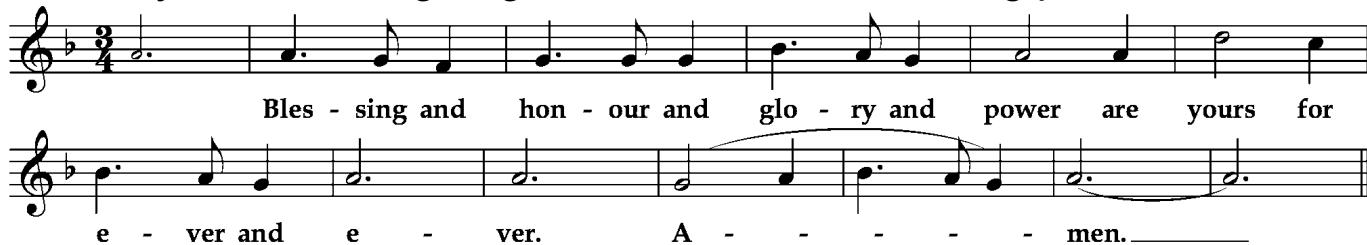
*The Prayer of Thanksgiving continues...*

Let us proclaim the mystery of faith:



Christ \_\_\_\_\_ has died, Christ \_\_\_\_\_ is  
ri - sen, Christ will come \_\_\_\_\_ a - gain.

*The Prayer of Thanksgiving continues.... never-ending praise:*



Bles - sing and hon - our and glo - ry and power are yours for  
e - ver and e - ver. A - - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

## BREAKING OF THE BREAD & COMMUNION

We who are many are one body:

**For we all share in the one bread.**

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.*

*After communion:*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in all the earth, through Jesus Christ our Lord. **Amen.**

*Announcements are made, and words of welcome offered, followed by:*

## THE DEDICATION OF THE APEX CROSS

*The Cross is dedicated in memory of Phyllis Edna Buckingham, made possible by a generous gift from Robert Buckingham and Lorraine Conway.*

*All stand to sing. During the hymn the sanctuary party proceeds to the rear of the church. All follow at the conclusion of the hymn.*

*The remainder of the liturgy takes place outside the church.*

***Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.***

**Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God:**

***Lift high the cross ...***

**All newborn servants of the Crucified  
bear on their brow the seal of him who died:**

***Lift high the cross ...***

**From north and south, from east and west they raise  
in growing unison their song of praise:**

***Lift high the cross ...***

Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin 1827–1912 alt.

Music: Sydney H. Nicholson

Words & Music © 1974 by Hope Publishing Co., Carol Stream, IL 60188. Tune: Crucifer. TiS 351 vv.1-3

**The Lord be with you  
And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is good to give thanks to God for the country on which we gather, for the land, the sea and the air, and for this building of stone in which we gather to pray.

We give thanks that for time out of mind the land on which this church is built has been a holy place and country. We acknowledge the Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect, giving thanks for their Elders, both past and present, and their continuing relationship to this place.

We give thanks for those in years long past who first conceived and built this house, that your Name may be there. We give thanks for the sign of the cross, calling us to prayer and pointing people towards Jesus. And now we dedicate this apex cross in loving memory of Phyllis Edna Buckingham, as a sign of your blessing over all people in this place. May we continue to be faithful stewards of the gifts and memory of past generations. Bless this work to your glory, and bless the people of this parish as they seek to be faithful to you. Grant that as your voice has called all people to yourself, so this church may be a spiritual home to all who gather to worship the Triune God, exploring faith in Jesus Christ.

Glory to God, Father Son and Holy Spirit.  
**All: As in the beginning, so now and for ever. Amen.**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*All are welcome for Morning Tea of the front lawn of the vicarage following the service.*

# NOTICES

## ROSTER FOR FEBRUARY

Date	1 <sup>st</sup> Reading	2 <sup>nd</sup> Reading	Intercessions	Eucharistic Assistant	Offertory
8 <sup>th</sup> February	Helen	William	Geoffrey	Elisabeth	Gary
15 <sup>th</sup> February	Bob	Fr Ken	Fr Ken	Geoffrey	Geoffrey
22 <sup>nd</sup> February	Geoffrey	Fr Glenn	Deba	Charles	Valerie

## ST KILDA FESTIVAL

The weekend of 14-15 February is St Kilda Festival. Vehicle access to the church will be extremely limited, and only those with access permits will be able to drive to church. If you need a permit, please speak to Robyn Foy.

On Sunday afternoon from 12 noon there will be a **SAUSAGE SIZZLE**, and we need volunteers to assist. Once again, please speak to Robyn if you can help.

## CHRIST CHURCH IS NOW OPEN!!

Following the commissioning this week of a security system for the church, we are delighted to announce that the church building will now be open for prayer, rest and visiting during the week when there are parish staff present on site. CCTV will be in operation to enable the monitoring of any unwelcome activity, and an alarm system will ensure that there is no access to the gallery or the Sanctury. An alarm beam has been placed three quarters of the way down the nave, and signage will indicate the limits of where people can go. Huge thanks to two donors who have covered most of the costs of this work.

## LENT, HOLY WEEK, EASTER

Please take a copy of the Lent, Holy Week, Easter brochure, outlining services, study groups and events for the coming season. Note that Ash Wednesday is on 18 February, with services at 9.30am and 6.30pm.

## FR GLENN

Fr Glenn Loughrey has announced his retirement as Provincial Archdeacon for Reconciliation, First Peoples Recognition and Treaty. He will continue as a Canon of the Cathedral, and we are delighted that he will be remaining at Christ Church as a non-Stipendiary Associate Priest.

## NEW PARISH WEBSITE AND LOGOS



It's been a big week for new things! On Friday the new parish website went live. The web address remains unchanged. Huge thanks to Debadip Dutta who has assisted the vicar in redesigning the site from scratch, and handling most of the technical work. Pop along for a visit, and please email Fr Craig with any feedback, especially any errors or things that don't quite work. There are small differences between the desktop and mobile versions, and there is always a glitch or two when things are first launched!

We also have two new logos, also designed by Deba. The first is a new (first ever?) parish logo. It is a stylised IHS (Jesus) motif, based on a number of Gothic renditions found around the building both in the stained glass and in the sanctuary decoration. The second is a logo for the Restoration Appeal, based on the design of the Apex Cross we are dedicating this morning.

[www.christchurchstkilda.org.au](http://www.christchurchstkilda.org.au)

A screenshot of the Christ Church St Kilda website homepage. The header is dark red with the church's name in gold. Below the header is a large image of the church interior with people in pews. Text overlays include "Your Spiritual Home", "SUNDAY WORSHIP", "WEEKDAY WORSHIP", and "SUNDAY WORSHIP" again. The footer is white with a dark red bar containing links to "HOME", "ABOUT", "PRAYER", "SERVICES", "COMMUNITY CENTRE", "RESTORATION", "DONATE", and "VISIT US".

HOME    ABOUT    PRAYER    SERVICES    COMMUNITY CENTRE    RESTORATION    DONATE    VISIT US

*Your Spiritual Home*

SUNDAY WORSHIP    WEEKDAY WORSHIP

SUNDAY WORSHIP

Morning tea follows the Eucharist every Sunday.  
Everyone is Welcome.

## **AFTER ALL THIS, YOU MAY BE WONDERING, HOW I CAN I HELP...?**

The various restoration projects at Christ Church over the past year have cost in excess of one million dollars, every cent of which has come from donations. We receive no support from government, or from the diocese (which has no funds available for church restoration). You can help us do more by contributing to the (tax deductible) National Trust Christ Church St Kilda Restoration Appeal. Gifts can be made either by cheque, by direct deposit, or by credit card online or by post if preferred. In every case, it is important to fill out the giving form (overleaf) and either post or email it to us so that a correct DGR tax receipt can be issued in a timely way.

Please make out **CHEQUES** to: National Trust of Australia (Vic) - Christ Church St Kilda Appeal (the second bit is very important!), and mail to Christ Church, 14 Acland Street, St Kilda, VIC 3182

### **DIRECT DEPOSIT** details:

National Trust of Australia (Vic)

BSB: 033000

Account:937419

Description: 707 Christ Church St Kilda Appeal

Please then email the giving form and a copy of the deposit record to [admin@christchurchstkilda.org.au](mailto:admin@christchurchstkilda.org.au)

You can also **GIVE ONLINE** here:

<https://www.givenow.com.au/christchurchstkildarestoration/>

For **LARGER GIFTS**, or for **GIFTS THAT DO NOT REQUIRE A DGR RECEIPT**, please contact the vicar Fr Craig on 0407 443 909 for a confidential conversation.



## Christ Church St Kilda Restoration Appeal

Yes, I would like to make a tax deductible donation to the Christ Church St Kilda Restoration Appeal

\$50     \$100     \$500     \$1,000     other \$.....

Name.....

Address.....

.....  
Post Code..... Telephone.....

My cheque/money order made payable to "National Trust of Australia (Vic)" is enclosed /please charge my credit card  VISA  Mastercard

\_\_\_\_\_

Cardholder's Name..... Expiry  
Date.... / .... Cardholder's  
Signature.....

*Please mail your donation to the National Trust of Australia (Victoria),  
Tasma Terrace, 4 Parliament Place, East Melbourne 3002 or fax (03) 9650 5397.  
A receipt will be issued for your tax deductible donation.*

*The National Trust of Australia (Victoria) has classified Christ Church St Kilda as a culturally significant place and is hosting the appeal to fund its repair and restoration.*

Tel. ..... Fax ..... Email .....

## INTERCESSIONS

### **For the World:**

For heat and bushfire-affected communities in Victoria.

For lasting peace throughout the Middle East, praying especially for the people of Palestine and Israel. For a just end to war between Ukraine and Russia. For the people of Venezuela, Iran and the United States.

### **For the Church:**

In the world-wide Community of Faith, we pray for the Church of Bangladesh (Bp Samuel Sunil Mankhin). In Australia we pray for the Diocese of Willochra (Bp Jeremy James). In this diocese for the parish of Upwey/Belgrave Heights with St George's Monbulk (Jerome and Vivianne Dias).

### **For the Community:**

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

**For the Sick:** Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran & for those we name in our hearts.

Also remembering those with long-terms needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Charles, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

### **For the Departed:**

those who have died recently, and those whose Year's Mind occurs this week: Joe Ranieri. For Phyllis Edna Buckingham, Christine Buckingham, George Buckingham.

*Rest eternal grant to them, O Lord & let light perpetual shine upon them.*

**PARISH DIRECTORY**

*Vicar: Fr Craig D'Alton*

[cdalton@melbourneanglican.org.au](mailto:cdalton@melbourneanglican.org.au)

*Hon Assoc Clergy:*

*Fr Ken Letts, Canon Glenn Loughrey*

*Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel*

*Website: [www.christchurchstkilda.org.au](http://www.christchurchstkilda.org.au)*

*Facebook Page: [facebook.com/christchurchstkilda](https://facebook.com/christchurchstkilda)*

*Postal Address: 14 Acland Street, St Kilda 3182*

*Ph. 0435152199*



***Are you new to Christ Church?***

*Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.*

.....

<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	