

Welcome to
CHRIST CHURCH ST KILDA
YOUR SPIRITUAL HOME



"Three women at the tomb of Christ," Irma Martin, 1843

Easter Day Eucharist

9.30am

5 April 2025

Setting: Dudman



CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect.
We give thanks to God for their Elders, both past and present,
and their continuing relationship to this land.*

DIARY DATES

*Please note there are no weekday services this week until
Thursday 9.30am Morning Prayer.*

Please ensure that your mobile phone is switched off

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GATHERING IN GOD'S NAME

All stand when the entrance bell is rung



**Light's glittering morn bedecks the sky;
heaven thunders forth its victor cry, alleluia, alleluia;
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
alleluia, alleluia, alleluia.**

**While he, the King, the mighty King,
despoiling death of all its sting, alleluia...,
and, trampling down the powers of night,
brings forth his ransomed saints to light. Alleluia....**

**His tomb of late the threefold guard
of watch and stone and seal had barred, alleluia...;
but now, in pomp and triumph high,
he comes from death to victory. Alleluia...**

**The pains of hell are loosed at last;
the days of mourning now are past, alleluia...;
an angel robed in light hath said,
"The Lord is risen from the dead." Alleluia...**

**O Lord of all, with us abide
in this our joyful Eastertide, alleluia...;
from every weapon death can wield
thine own redeemed forever shield. Alleluia...**

Anon., Latin c,7th cent. *tr.* John Mason Neale 1818-66. Words: NEH
Tune: Lass tuns Erfreuen. TiS 360 (part 1)

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The celebrant introduces the service

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

The celebrant sings the prayer of the day

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

All sit

A reading from the Acts of the Apostles

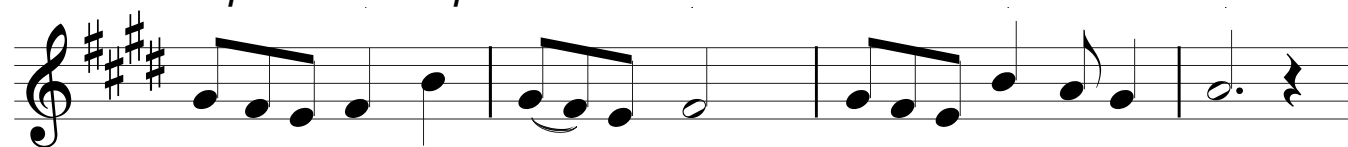
10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord,
thanks be to God.

Psalm 118

Repeat the response after the cantor and as indicated



This is the day the Lord has made; let us re-joyce and be glad.



This is the day the Lord has made; let us re-joyce and be glad.

Give thanks for the Lord is good,
for God's love endures for ever.

Let the tribes of Israel say

'God's love endures for ever.' **Response**

The Lord's right hand has triumphed;

God's right hand raised me up.

I shall live, I shall not die,

and recount God's mighty deeds. **Response**

The stone which the builders rejected

has become the corner stone.

This is the work of the Lord,

a marvel in our eyes. **Response**

*tr. from The Psalms, A New Translation (1989) Response text © 1969, ICEL
Psalm verses by permission A. P. Watt, London. TIS 74*

A reading from the letter of Paul to the Colossians

3.1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

For the word of the Lord,
thanks be to God.

All stand. Repeat the response after the cantor, and then as indicated



Alleluia, Alleluia, Alleluia.

Christ our passover has been sacrificed for us,
so let us celebrate the feast,

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to John

20.1-18

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not

touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

All sit

Sermon – Fr Craig D’Alton

All stand and follow the clergy to the font

The water in the font was blessed at the Great Vigil of Easter earlier today

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life. Now that our Lenten observance is ended, let us affirm the promises we made in Baptism:

Do you turn to Christ?

Do you repent of your sins?

Do you renounce all that is evil?

I do.

I ask you to reaffirm as yours the faith of the Church:

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth

Do you believe in God the Son?

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

**This is our faith. We believe in one God:
Father, Son, and Holy Spirit. Amen.**

God our creator, the Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and forever.

Amen.

Water is sprinkled over the people.

Alleluia! Christ is risen!

He is risen indeed! Alleluia.!

The peace of the risen Lord be always with you.

And also with you.

The altar is prepared and a collection is taken as all sing:



**Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia.**

**He is the grain of wheat that died,
sown in distress and reaped in joy,
yielding a harvest of new life.
Alleluia, alleluia, alleluia.**

**He is the sun which brings the dawn:
he is the light of all the world,
setting us free from death and sin.
Alleluia, alleluia, alleluia.**

**He is the vine set in the earth,
sharing our life, from birth to death,
that we might share in God's own life.
Alleluia, alleluia, alleluia.**

**He is the bread that comes from God,
broken to feed us in our need,
given to bring eternal life.
Alleluia, alleluia, alleluia.**

**Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia.**

Pamela Stotter 1944– Words from Australian Catholic Worship Book by permission P. Stotter
Reproduced with permission
Tune: Vulpius. TiS 393

The response to the Offertory Prayers is:
Blessed be God for ever.

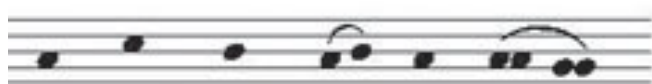
THE GREAT THANKSGIVING

The Lord be with you.



And al – so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The Prayer of Thanksgiving continues.... praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving continues...

Let us proclaim the mystery of faith:

Christ has died, Christ is
ri - sen, Christ will come a - gain.

The Prayer of Thanksgiving continues... never-ending praise:

Bles - sing and hon - our and glo - ry and power are yours for
e - ver and e - ver. A - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD & COMMUNION

We who are many are one body:
For we all share in the one bread.



Je-sus, Lamb of God, have mer-cy on us. Je - sus, bearer of our
sins, have mer-cy on us. Je-sus, re-deem-er of the world: grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.

During communion the cantor will sing

After communion all stand

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the spirit of love and unite us in faith that we may witness to the resurrection and show your glory to the world, through Jesus Christ our Lord. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE



**Jesus Christ is risen today, *alleluia!*
our triumphant holy day, *alleluia!*
who so lately on the cross *alleluia!*
suffered to redeem our loss. *Alleluia!***

**Hymns of praise then let us sing *alleluia!*
unto Christ, our heavenly king, *alleluia!*
who endured the cross and grave *alleluia!*
sinners to redeem and save. *Alleluia!***

**But the pain that he endured *alleluia!*
our salvation has procured; *alleluia!*
now exalted he is king, *alleluia!*
and the angels ever sing: *alleluia!***

Anon., *Lyra Davidica* 1708 alt. based on a 14th-cent. ms.
Tune: Easter Hymn. TiS 362

Announcements are made

Most loving God, you send us into the world you love.
**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The blessing of the Living God, who brings light out of darkness,
be upon you now and for ever. **Amen.**

The blessing of the risen Christ, who sends you as apostles into all the
world, be upon you now and for ever. **Amen.**

The blessing of the Holy Spirit, who fills the Church with joy and praise, be
upon you now and for ever. **Amen.**

The blessing of our God, the holy and glorious Trinity, be upon you and
remain with you now, and for ever. **Amen.**

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

NOTICES

EASTER THANKS

Hearty thanks to all who have contributed to services of Holy Week, especially to Fr Ken and Elisabeth for preparing the church, Tim for his fine music, Valerie and Bob for many days of brass polishing, all those who contributed to the working bee, readers, greeters, and those who provided hospitality. Liturgy is the work of the people of God, and is always a group effort!

BLESSING OF ANIMALS – SUNDAY 26 APRIL

26 April is “Good Shepherd Sunday.” We will take the opportunity to give thanks for the care we have for animals, and the gifts they give to us. As part of these celebrations you are encouraged to bring your pets (or a photo if your pet is less “portable”) to be blessed at the beginning of the Eucharist.

ROSTER

Date	1 st Reading	2 nd Reading	Intercessions	Eucharistic Assistant	Offertory
5 th April Easter Day 9.30am	Fr Ken	Geoffrey	Fr Ken	Elisabeth	Elisabeth Gary
12 th April	Helen	Rachel	Geoffrey	Deba	Valerie
19 th April	Fr Glenn	Fr Ken	Deba	Geoffrey	Charles
26 th April	Deba	Geoffrey	Fr Craig	Charles	Geoffrey

INTERCESSIONS

For the World:

For lasting peace, and a healing of political and religious divisions throughout the Middle East, praying especially for the people of Iran, the Gulf states, Palestine, Lebanon and Israel. For a just end to war between Ukraine and Russia.

For the Church:

We pray for the Iglesia Anglicana de Mexico. In Australia we pray for the diocese of Bathurst (Bp Mark Calder). In this diocese for the parishes of the deanery of Waverley.

For the Community:

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

For the Sick: Josie, Lee, Annette, Jonothan, Margaret, Sean, Fran & for those we name in our hearts.

Also remembering those with long-terms needs for prayer: Gaye, Danny Allan, Patty Dowd, John, Joe, Charles, Byron, Aaron, Helen, Fr Andrew, Evan, Ruth, Peter, Greg and Sharyn and family, Francesco.

For the Departed:

those who have died recently, and those whose Year's Mind occurs this week.

Rest eternal grant to them, O Lord & let light perpetual shine upon them.

PARISH DIRECTORY

Vicar: Fr Craig D'Alton

cdalton@melbourneanglican.org.au

Hon Assoc Clergy:

Fr Ken Letts, Canon Glenn Loughrey

Churchwardens: Robyn Foy, Robert Breakwell, Gary Israel

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Are you new to Christ Church?

Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.

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<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	