

*The Anglican Parish of Christ Church,
St Kilda*



Corpus Christi

June 19, 2022

Parish Eucharist **9 a.m.**

Music Before the Liturgy: VOLUNTARY NO. 1 – Sir Walter Galpin Alcock

Entrance Rite

During the censuring of the altar:

ALLEIN GOTT IN DER HÖHE SEI EHR ('GLORY TO GOD IN THE HIGHEST') – Anon, Celle Tablature

In the Name of the + Father, & of the Son, & of the Holy Spirit.

*The Lord fed his People with the finest wheat and honey;
their hunger was satisfied.*

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest heart e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Text 17th c., trans. 19th c.; Crüger (Schmüch Dich 17th c) NEH

The Penitential Rite

In order to celebrate these Holy Mysteries well, let us call to mind our sins:

Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

(Cantor) Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you come in word & sacrament
to strengthen us in holiness:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you will come in glory
with salvation for your People:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy upon us, forgive us + our sins,
and bring us to everlasting life. Through Christ our Lord.

The Gloria in Excelsis

(all sing)

Gloria, gloria in excelsis Deo! Gloria, gloria, alleluia, alleluia

(all say together)

Glory to God in the highest, and peace to his People on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

(all sing).

Gloria, gloria in excelsis Deo! etc

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world: have mercy on us.
you are seated at the right hand of the Father: receive our prayer

(all sing).

Gloria, gloria in excelsis Deo! etc

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory + of God the Father. Amen

The Appointed Prayer / Collect

Let us pray.

Lord Jesus Christ,
we worship you living among us
in the sacrament of your Body and Blood.
May we offer to our Father in heaven
a solemn pledge of undivided love.
May we offer to our brothers and sisters
a life poured out in loving service of that Kingdom
where you live with the Father and the Holy Spirit
one God, in glory everlasting. **Amen.**

The Liturgy of the Word. (all sit)

First reading

A Reading from the Book of Genesis

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High.
He pronounced this blessing:

‘Blessed be Abram by God Most High, creator of heaven and earth,
& blessed be God Most High for handing over your enemies to you.’

And Abram gave him a tithe of everything.

Genesis 14:18-20

Hear the word of the Lord. **Thanks be to God**

Responsorial Psalm

Psalm 109 (110)

You are a priest for ever, in the line of Melchizedek
You are a priest for ever, in the line of Melchizedek

The Lord’s revelation to my Master:
‘Sit on my right:
your foes I will put beneath your feet.’

You are a priest for ever, in the line of Melchizedek.

The Lord will wield from Zion
your sceptre of power:
rule in the midst of all your foes.

You are a priest for ever, in the line of Melchizedek.

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

You are a priest for ever, in the line of Melchizedek.

The Lord has sworn an oath he will not change.
‘You are a priest for ever,
a priest like Melchizedek of old.’

You are a priest for ever, in the line of Melchizedek.

Second reading

A reading from the first letter of St Paul to the Church in Corinth.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this

as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

1 Corinthians 11:23-26

Hear the word of the Lord. **Thanks be to God**

Gradual Hymn



Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
grow in our hearts, O seed of heaven's harvest,
Jesus, Redeemer.

Gospel from heaven, living Word incarnate,
open our minds, Lord, teach us your true wisdom;
lamp to our footsteps, scatter all our darkness,
Day-star of glory.

Lord of the faithful, guide us on our journey;
pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness,
here and hereafter.

G.B. Timms 20th c.; Philippe Dubois (Christe Fons Jugis) 17th.c. NEH

Gospel Acclamation

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**
I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia, alleluia, alleluia!

The Holy Gospel

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Luke
Glory + to you, Lord Jesus Christ

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Luke 9: 11-17

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Fanfare after the Gospel: MODERATO IN C – Jacques-Nicolas Lemmens

Homily

Nicene Creed

Let us stand and together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father & the Son
is worshipped & glorified,
who has spoken through the Prophets.**

We believe in one, holy, catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

Prayer of the Faithful *(all sit or kneel)*

Lord, in your mercy, ***Hear our prayer***

Greeting of peace

We are the Body of Christ. **His Spirit is with us**

The peace of the Lord be always with you. **And also with you**

Offertory Hymn

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the passion of Thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;

O fold them closer to Thy mercy's breast!
O do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

And so we come; O draw us to Thy feet,
Most patient Saviour, who canst love us still!
And by this food, so awe-full and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us nevermore to part with Thee.

William Bright 19th c.; Monk 19th c. (Unde et Memores) NEH

The Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Father, all-powerful and everliving God,
we do well always and everywhere to give you thanks,
through Jesus Christ our Lord.

At the last supper,
as he sat at table with his apostles,
he offered himself to you as the spotless lamb,
the acceptable gift that gives you perfect praise.

Christ has given us this memorial of his passion
to bring us its saving power until the end of time.
In this great sacrament you feed your people
and strengthen them in holiness,
so that the family of Mankind
may come to walk in the light of one faith,
in one communion of love.

We come then to this wonderful sacrament
to be fed at your table
and grow into the likeness of the risen Christ.

Therefore with angels and archangels,
and with all the company of heaven,
we praise your Name for ever saying:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessèd is he + who comes in the Name of the Lord.
Hosanna in the highest.**

[the prayer continues]

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

[the prayer continues]

..... in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body,
for we all share in the one bread.**

Agnus Dei

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us your peace.**

Holy Communion

The Gifts of God for the People of God

**Those who are baptised in the Name of the Trinity,
and are communicant members of their own Churches,
are welcome to receive Holy Communion at our altar.**

During Holy Communion. PRAELUDIUM – D. Meyer

Love is his word, Love is his way

Post Communion Antiphon and Prayer

*Whoever eats my flesh and drinks my blood
will live in me and I in him, says the Lord.*

Let us pray.

Lord Jesus Christ,
you give us your Body and Blood in the Eucharist
as a sign that even now we share your life.
May we come to possess it completely
in the Kingdom where you live for ever and ever.
**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Dismissal Hymn

Father, we thank you who have planted
your holy Name within our hearts.
Knowledge and faith and life immortal,
Jesus your Son to us imparts.

You, Lord, have made all for your pleasure,
and giv'n us food for all our days,
giving in Christ the Bread eternal;
yours is the pow'r, be yours the praise.

Watch o'er your Church, Lord, in your mercy,
save her from evil, guard her still.
Perfect her in your love, unite her,
cleansed and conformed unto your will.

As grain, once scattered on the hillsides,
was in this broken bread made one,
so may your Holy Church be gathered
into your Kingdom by your Son.

Original text from the Didache 1st c. trans, 19th c alt; Scholefield 19th c. (St Clement) NEH

The Blessing for Corpus Christi

May almighty God, in his kindness, bless you
and pour upon you his saving wisdom.

Amen.

May he nourish you always with the teachings of the Faith
and make you persevere in all good works.

Amen.

May he turn your steps towards himself
and show you the path of charity and peace.

Amen.

May almighty God bless you: the Father, + the Son and the Holy Spirit.

Amen

Go in the peace of Christ. **Thanks be to God.**

Recessional: The New Commonwealth – Ralph Vaughan Williams

Intercession

For the Church:

In the Anglican Communion, we pray for the Church of South Sudan.
We hold in prayer the Sudanese Community within our Diocese.
In this Diocese, for Philip our Archbishop, his Regional bishops and Archdeacons,
for this Parish of St. Kilda -
for Fr. Turi, the Parish Council and our congregation,
that we may truly hunger for the Bread of Life.
We pray for Bob & his family who celebrated his daughter's wedding yesterday,
and we pray for the continuing happiness of the newlyweds.

For the World: that people everywhere may enjoy religious freedom, security & peace.

For the Community:

we pray for integrity in government,
for the neglected and rejected in our society;
for those seeking new lives in this country.
For Christ Church Mission and the Community Centre
(for all volunteers & the Management Committee).

For the Sick: for those suffering from the coronavirus; those injured by military violence; for John (often sleeps on-site), Joe (from Acland Grange), Ruaumoko, Robert, Charles, Harley, Clementine, Beatrice, Andre, Aaron, Kathryn, Danny Allan, Byron, Elizabeth, Jo, Henry, Sam, Hugh, Bridget, Mary & Brian and their carers, David, Leigh, Helen, Jeremy, Danni, Joan & Henry, Guadalupe De Alba, Sergio De Alba, Wendy, Fr Andrew, Graeme, Evan, Lawrence, Heather, & for those we name in our hearts. We pray for Colm and his family in their bereavement.

The Communion of Saints:

With the universal Church, we honour and invoke the Blessed Virgin Mary, St Alban, first martyr of Britain, St Thomas More, martyr, St John the Baptist, whose Birth-Day we observe on Thursday.

For the Departed:

those who have died as the result of warfare and violence
those who have died recently: Valda O'Keefe
and those whose Year's Mind occurs at this time.

*Rest eternal grant + them, good Lord,
& let everlasting light shine upon them*

Sunday June 26, 2022

13th Sunday of Ordinary Time.

9.00am Parish Eucharist

Vicar

The Reverend Dr J.T. Hollis (Father Turi)
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Christ Church Mission

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