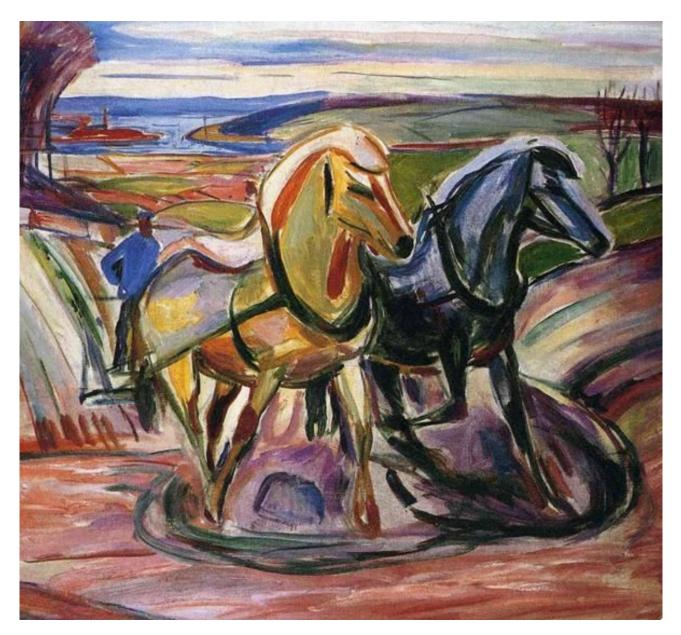
The Anglican Darish of Christ Church, St Kilda



Edvard Munch Once the hand is laid on the plough......' The Gospel for Today

13th Sunday of Ordinary Time June 26, 2022

Parish Eucharist

9 a.m.

Music before the liturgy:

ANDANTINO IN E MAJOR – Georges Jacob

Entrance music: VERSETTO – Giovanni Fasolo

In the Name of the + Father, & of the Son, & of the Holy Spirit.

Introit

(Cantor)

All nations, clap your hands. Shout with a voice of joy to God.

The Penitential Rite

In order to celebrate these Holy Mysteries well, let us call to mind our sins:

Lord, you were born of the Virgin Mary for the salvation of the world: Lord, have mercy. Lord, have mercy.

Christ, you died on the cross to heal the wounds of sin: Christ, have mercy. **Christ, have mercy.**

Lord, you rose from the dead to open for us the gates of heaven: Lord, have mercy. Lord, have mercy.

May almighty God have mercy upon us, forgive us + our sins, and bring us to everlasting life. Through Christ our Lord.

The Gloria in Excelsis (all sing)

Glory to God in the highest (all say together) Glory to God in the highest, and peace to his People on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest (all sing). Lord Jesus Christ, only Son of the Father, Lord God. Lamb of God. you take away the sins of the world: have mercy on us. you are seated at the right hand of the Father: receive our prayer Glory to God in the highest (all sing). For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory + of God the Father. Amen

The Appointed Prayer / Collect

Let us pray.

Father, you call your children to walk in the light of Christ. Free us from darkness and keep us in the radiance of your truth. We ask this through the same Jesus Christ your Son, our Lord, who is alive and reigns with you and the Holy Spirit. one God, for ever and ever. **Amen**.

The Liturgy of the Word. (all sit) *First reading*

A Reading from the first Book of Kings

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Hear the word of the Lord. Thanks be to God

You are my inheritance, O Lord. You are my inheritance, O Lord.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' You are my inheritance, O Lord.

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. You are my inheritance, O Lord.

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay.

You are my inheritance, O Lord.

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. You are my inheritance, O Lord.

Second reading

A reading from the first letter of St Paul to the Church in Corinth.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself*. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to selfindulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Galatians 5:1,13-18

Hear the word of the Lord. Thanks be to God

Gradual Hymn

On this day, the first of days, God the Father's name we praise; who, creation's Lord and spring, did the world from darkness bring.

> On this day his only Son over death his triumph won; On this day the Spirit came with the gifts of living flame.

On this day his People raise one pure sacrifice of praise, and with all the saints above, tell of Christ's redeeming love.

Praise, O God, to you be given, praise on earth and praise in heaven, praise to your eternal Son, who this day our victory won. Text 18th c. trans. Baker 19th c alt; melody 17th c. adapted by Antes 19th c (Monkland) NEH

Gospel Acclamation

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!** Speak, O Lord, your servant is listening; You have the words of everlasting life. **Alleluia, alleluia, alleluia!**

The Holy Gospel

The Lord be with you. And also with you. The Gospel of our Lord Jesus Christ according to Luke Glory + to you, Lord Jesus Christ



s the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said,

'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Fanfare after Gospel: WIR GLAUBEN ALL AN EINEM GOTT – Marcel Dupré

Homily

Nicene Creed

Let us stand and together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living & the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father & the Son is worshipped & glorified, who has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

Prayer of the Faithful (all sit or kneel

Lord in your mercy, Hear our prayer

Father, we make our prayer through Christ our Lord. Amen

Greeting of peace

We are the Body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you

Offertory Hymn





Faithful Shepherd, feed me in the pastures green; faithful Shepherd, lead me where thy steps are seen.

Hold me fast, and guide me in the narrow way; so, with thee beside me, I shall never stray.

Daily bring me nearer to the heav'nly shore; may my faith grow clearer, may I love thee more:

Hallow ev'ry pleasure, ev'ry joy and pain; be thyself my treasure, though none else I gain.

Day by day prepare me as thou seest best, then let angels bear me to thy promised rest.

Pollock 19th c.; Silcher 19th c.(Pastor Pastorum) NEH

The Eucharistic Prayer

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, all-powerful and everliving God, we do well always and everywhere to give you thanks, through Jesus Christ our Lord.

Because on the first day of the week he overcame death and the grave and opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we praise your Name for ever saying: Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessèd is he + who comes in the Name of the Lord. Hosanna in the highest.



[the prayer continues] Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

[the prayer continues] in songs of never-ending praise: Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

	We break this brea	d to share in the body of Christ.	
	We who a	re many are one body,	
	for we all s	share in the one bread.	
Agnus Dei			
		take away the sins of the world: ve mercy on us.	
		take away the sins of the world: ve mercy on us.	
	Lamb of God, you t	take away the sins of the world:	
	grar	nt us your peace.	
Holy Communion			
-	The Gifts of God for the People of God		
	Those who are baptised in the Name of the Trinity, and are communicant members of their own Churches, are welcome to receive Holy Communion at our altar.		
Duri	ing Holy Communion	VERSET NO. 1 – Camille Saint-Saëns	
Jesus calls us! O'er the tumult of our life's wild restless sea			

Post Communion Antiphon and Prayer

O, bless the Lord, my soul, and all that is within me bless his holy name.

Let us pray.

Lord,

may this sacrifice and communion give us a share in your life and help us to bring your love to the world. Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Dismissal Hymn

O Jesus, I have promised to serve you to the end; be now forever near me, my Master and my Friend; I shall not fear the battle if you are by my side, nor wander from the pathway if you are there as guide.

O Jesus, you have promised to all who follow thee, that where you are in glory there shall your servant be; and, Jesus, I have promised to serve you to the end; O give me grace to follow, my Master and my Friend.

O let me see your footmarks, and in them plant my own; my hope to follow duly is in your strength alone; O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my Friend

John Bode 19th c.; Alexander Ewing 19th c.(Ewing) NEH

The Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord.

> And the blessing of God almighty: the Father, + the Son and the Holy Spirit, be upon you and remain with you always.

Amen

Go in the peace of Christ. Thanks be to God.

Recessional:

CHACONNE IN G MINOR - Louis Couperin

Intercession

For the Church:

In the Anglican Communion we pray for the Episcopal Church of Sudan. We hold in prayer the Christian people of Nigeria, suffering continued persecution. In this Diocese, for Philip our Archbishop, his Regional bishops and Archdeacons, for this Parish of St. Kilda for Fr. Turi, the Parish Council and our congregation, that we may faithfully perform the tasks given us by the Lord

For the World:

for those working for a just and peaceful solution to the situation in the Ukraine. for those engaged in international negotiations

For the Community:

we pray for integrity in government, for the neglected and rejected in our society;

for those seeking new lives in this country.

For Christ Church Mission and the Community Centre

(for all volunteers & the Management Committee).

For the Sick: for those suffering from the coronavirus; those injured by military violence; for John (often sleeps on-site), Joe (from Acland Grange), Ruaumoko, Robert, Charles, Harley, Clementine, Beatrice, Andre, Aaron, Kathryn, Danny Allan, Byron, Elizabeth, Jo, Henry, Sam, Hugh, Bridget, Mary & Brian and their carers, David, Leigh, Helen, Jeremy, Danni, Joan & Henry, Guadalupe De Alba, Sergio De Alba, Wendy, Fr Andrew, Graeme, Evan, Lawrence, Felicity, & for those we name in our hearts.

The Communion of Saints:

With the universal Church, we honour and invoke

the Blessèd Virgin Mary, St Cyril of Alexandria, scholar, St Irenæus of Lyons, bishop & martyr, St Peter & St Paul, apostles & martyrs

For the Departed:

those who have died as the result of warfare and violence those who have died recently & those whose Year's Mind occurs at this time, especially Aileen Wood.

> Rest eternal grant + them, good Lord, & let everlasting light shine upon them

Next Sunday July 3, 2022

Celebration of the Holy Apostles, Saint Peter and Saint Paul Parish Eucharist at 9 a.m.

followed by refreshments in the Community Centre

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