

*The Anglican Parish of Christ Church,
St Kilda*



This was the first of the signs given by Jesus.....

Second Sunday of Ordinary Time

January 16th, 2022

Parish Eucharist

9 a.m.

Entrance Rite

In the Name of the Father + and of the Son and of the Holy Spirit. **Amen**

*All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!*

The Penitential Rite

In order to celebrate these Holy Mysteries well,
let us call to mind our sins:

(Cantor) Lord Jesus, you come to bring joy to the world:
Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you have let us see your integrity and glory:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you gift your People with many blessings:
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy upon us, forgive us + our sins,
& bring us to everlasting life. Through Christ our Lord. **Amen**

The Gloria in Excelsis

(all sing)

Gloria, gloria in excelsis Deo! Gloria, gloria in excelsis Deo!

(all say together)

**Glory to God in the highest,
and peace to his People on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Gloria, gloria in excelsis Deo! Gloria, gloria in excelsis Deo!

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sins of the world:
have mercy on us.**

**you are seated at the right hand of the Father:
receive our prayer.**

Gloria, gloria in excelsis Deo! Gloria, gloria in excelsis Deo!

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory + of God the Father. Amen.**

The Appointed Prayer / Collect

Let us bow our heads for prayer.

Almighty and ever-present Father,
hear our prayer

and show us the way to peace in the world.

We ask this through Jesus Christ, your Son, our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, in glory everlasting. **Amen**

The Liturgy of the Word. (all sit)

First Reading

A Reading from the Book of the prophet Isaiah

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour
in the hand of the Lord,
a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

Isaiah 62:1-5

Hear the word of the Lord.

Thanks be to God

Responsorial Psalm

Psalm 95(96):1-3,7-10

Proclaim his marvellous deeds to all the nations.

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name.

Proclaim his marvellous deeds to all the nations.

Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples.

Proclaim his marvellous deeds to all the nations.

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name.

Proclaim his marvellous deeds to all the nations.

Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness.

Proclaim his marvellous deeds to all the nations.

Second Reading

A reading from the first Letter of St Paul to the Church in Corinth

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

1 Corinthians 12:4-11

Hear the word of the Lord.

Thanks be to God

Gradual Hymn

God of mercy, God of grace,
show the brightness of your face.
Shine upon us, Saviour, shine;
fill your Church with light divine;
and your saving health extend
unto earth's remotest end.

Let the people praise you, Lord;
be by all that live adored.

Let the nations shout and sing
glory to their gracious King;
at your feet their tribute pay,
and your holy will obey.

Let the people praise you, Lord;
earth shall then its fruits afford.
Unto us your blessing give;
we to you devoted live,
all below and all above,
one in joy and light and love.

H.F.Lyte; Henry Smart (Heathlands) NEH

Gospel Acclamation

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia**
God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia, alleluia, alleluia

The Holy Gospel

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John
Glory + to you, Lord Jesus

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.'



There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

John 2: 1-11

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen & unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

***For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father & the Son is worshipped & glorified,
who has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

Prayer of the Faithful *(all sit or kneel)*

Lord, in your mercy, **Hear our prayer**

Greeting of peace

(All stand)

The peace of the Lord be always with you.
And also with you

The Offertory Hymn

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies.
*Lord of all, to you we raise,
This our sacrifice of praise.*

For the joy of human love,
Brother, sister, parent, child.
Friends on earth and friends above,
For all gentle thoughts and mild.
*Lord of all, to you we raise,
This our sacrifice of praise.*

For your Church that evermore
Lift its holy hands above,
Off'ring up on ev'ry shore
A pure sacrifice of love.
*Lord of all, to you we raise,
This our sacrifice of praise.*

For yourself, O Gift Divine!
To our world so freely giv'n;
For that love, from which will shine,
Peace on earth and joy in heav'n.
*Lord of all, to you we raise,
This our sacrifice of praise.*

Folliot Sandford Pierpont; Monk (Dix) NEH

The Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

[The celebrant begins the Eucharistic Prayer]

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious Name,
forever praising you and singing:
**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessèd is he + who comes in the Name of the Lord.
Hosanna in the highest.**



[the Eucharistic Prayer continues]

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

[the Eucharistic Prayer continues]

..... in songs of never-ending praise:
**Blessing & honour & glory & power are yours
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
**We who are many are one body,
for we all share in the one bread.**

Agnus Dei

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us your peace.**

Holy Communion

The Gifts of God for the People of God

Those who are baptised in the Name of the Trinity,
and are communicant members of their own Churches,
are welcome to receive Holy Communion at our altar

Post Communion Antiphon and Prayer

*We have come to know and to believe
in the love that God has for us.*

Lord, you have nourished us with Bread from heaven.
Fill us with your Spirit
and make us one in peace and love.
**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Dismissal Hymn

Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In Thy birth at Bethlehem;
Anthems be to Thee addressed,
God in Man made manifest.
Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding guest,
In Thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee addressed,
God in Man made manifest.
Grant us grace to see Thee, Lord,
Mirrored in Thy holy Word;
May we imitate Thee now,
And be pure, as pure art Thou;
That we like to Thee may be
At Thy great Epiphany;
And may praise Thee, ever blest,
God in Man made manifest.

Blessing

Christ the Son of God
perfect in you the image of his glory
and gladden your hearts with the good news of his Kingdom.

May almighty God bless you:
the Father, + the Son, and the Holy Spirit. **Amen.**

Dismissal

Go in the peace of Christ
Thanks be to God

Intercessions

For the Church:

In the Anglican Communion, we pray for our mother Church:
the Church of England

We pray for Justin, archbishop of Canterbury.

In this Diocese, for Philip our Archbishop, his Regional bishops and Archdeacons,
for this Parish of St. Kilda

- for Fr. Turi, the Parish Council and our congregation,
that we may see the glory of the Lord in our common life.

In our parish, we rejoice with Rodney Purvis
celebrating his birthday this week.

For the World:

for victims of warfare and violence
for those living in the shadow of precarity
for researchers into vaccines against COVID

For Christ Church Mission and the Community Centre
(for all volunteers & the Management Committee).

For the Sick: or those suffering from the coronavirus; for John (often sleeps on-site), Joe (from Acland Grange), Ruaumoko, Robert, Charles, Harley, Clementine, Beatrice, Andre, Aaron, Kathryn, Danny Allan, Byron, Elizabeth, Jo, Henry, Sam, Hugh, Bridget, Mary & Brian and their carers, David, Leigh, Lynette, Anthony, Helen, Jeremy, Danni, Joan & Henry, Guadalupe De Alba, Sergio De Alba, Wendy, Fr Andrew, Graeme, Evan, Jo Reid & for those we name in our hearts. We pray for those who mourn.

The Communion of Saints:

With the universal Church, we honour and invoke
the Blessèd Virgin Mary, Mother of God Incarnate,
St Antony of Egypt, abbot and spiritual director,
St Agnes, martyr,
asking that their prayers may help us,
like the servants in the Gospel,
follow the commands of the Lord

For the Departed:

those who have died recently, & those whose Year's Mind occurs at this time: Mary Ellis

*Rest eternal + grant them, good Lord
& let everlasting light shine upon them*